## S-AT ISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by  David A. Wright and Susan E. Wright, husband and to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of tion of the United States of America, on 13th da in the amount of \$90,000.00 and recorded in Mortga page as Document No. 792392 in the Reco County, State of Indiana, has been fully paid and hereby released. Whereas, said mortgage affects testate:	Hammond, Indiana, a corpora- y of <u>February</u> 19'85 ge Record No./Plat Book rder's Office of <u>Lake</u> satisfied and the same is
The West 1/2 of the South 1/2 of the South 1/2 of the of Section 10, Township 33 North, Range 8 West of Meridian; all in Lake County, Indiana.	North 2 of the Southwest 3
IN WITNESS WHEREOF, said Citizens Federal Saving Hammond, Indiana, has caused this line to be hereunto Assistant Secretary, this 2nd day of Tanuary	e signed by its Asst. Vice affixed and attested by its 19921.
This Document is the prope the Lake County CLITCENS	FEDERAL SAVINGS AND CIATION OF HAMMOND
Attest:  Kathleen Wilson Asst. Secretary  Sherry L	
STATE OF INDIANA ) COUNTY OF Lake	FEB 5
Before me, the undersigned, a Notary Public in and day of	etany respectively, of the mond, Indiana, and severally delivered the annexed satis- of said componation to be Board of Directors of said the the free and voluntary act
WITNESS MY HAND and official seal	Voss Notary Public
My Commission Expires	
County of Residence Lake	
THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Ass Citizens Federal Sav 707 Ridge Road Munster, IN 46321	t. Vice President vings & Loan Assn.
ADD-16257 EROADWAY LOWELL IN PINH 04-05-0043-0023	60007

## LEGAL DESCRIPTION

The West Half of the South Half of the South Half of the North Half of the Southwest Quarter of Section 10, Township 33 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana.

