

91-7279

92007476

RELEASE OF MORTGAGE

GEAROLD E. BLACK and ELAINE V. BLACK

This note secured by Mortgage executed by
HUSBAND AND WIFE

..... to Calumet Federal Savings and Loan Association
on the 29th day of August 1975

Document No 315060
and recorded in Mortgage Record No. Page No. of Lake County, in the State of

Indiana, having been fully paid and discharged, such mortgage is hereby declared fully paid, satisfied and released this

8th January 1992
This Document is the property of

Document is NOT OFFICIAL!

This Document is the property of

Calumet Federal Savings and Loan Association
(A CORPORATION)

ADD- 1111 MULBERRY, HAMMOND, IN
PIN# 26-37-0020-0016
26-37-0020-0059
26-37-0020-0051

STOP

By Clarence A. Tapper (Seal)

By Zoe Ann Rice (Seal)
Secretary

STATE OF INDIANA
FILED
FEB 5 2 06 PM '92

State of Indiana, Lake County, ss

Before me Judith L. Baker a Notary Public, in and for said County and State;

personally appeared before me this 8th day of January 1992



Clarence A. Tapper President and Zoe Ann Rice Secretary,

respectively, of Calumet Federal Savings and Loan Association, a corporation, each of said officers well known to be the respective officers of said company, and signed, sealed and acknowledged the execution of the above and foregoing instrument as said officers, and as the free and voluntary act of said corporation for said purpose therein set forth.

WITNESS my hand and Notarial Seal,

Judith L. Baker
Resident of Lake County, Indiana

Notary Public

My Commission Expires June 27, 1994

THIS INSTRUMENT PREPARED BY ZOE ANN RICE - secretary

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LEGAL DESCRIPTION

PARCEL 1: The South half of the East 33 feet of West 165 feet of the East half of the North half of the North half of the Southeast quarter of the Northwest quarter of Section 7, Township 36 North, Range 9 West of the 2nd Principal Meridian, in the City of Hammond, Lake County, Indiana.

PARCEL 2: West 40 feet of the South 1/2 of the East 99 feet of the West 264 feet of the East 1/2 of the North 1/2 of the North 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 7, Township 36 North, Range 9 West of the 2nd Principal Meridian, in the City of Hammond, Lake County, Indiana.

PARCEL 3: The South half of the East 49.5 feet of the East 99.0 feet of the West 132.0 feet of the East half of the North half of the North half of the Southeast quarter of the Northwest quarter of Section 7, Township 36 North, Range 9 West of the 2nd Principal Meridian, in the City of Hammond, Lake County, Indiana.

