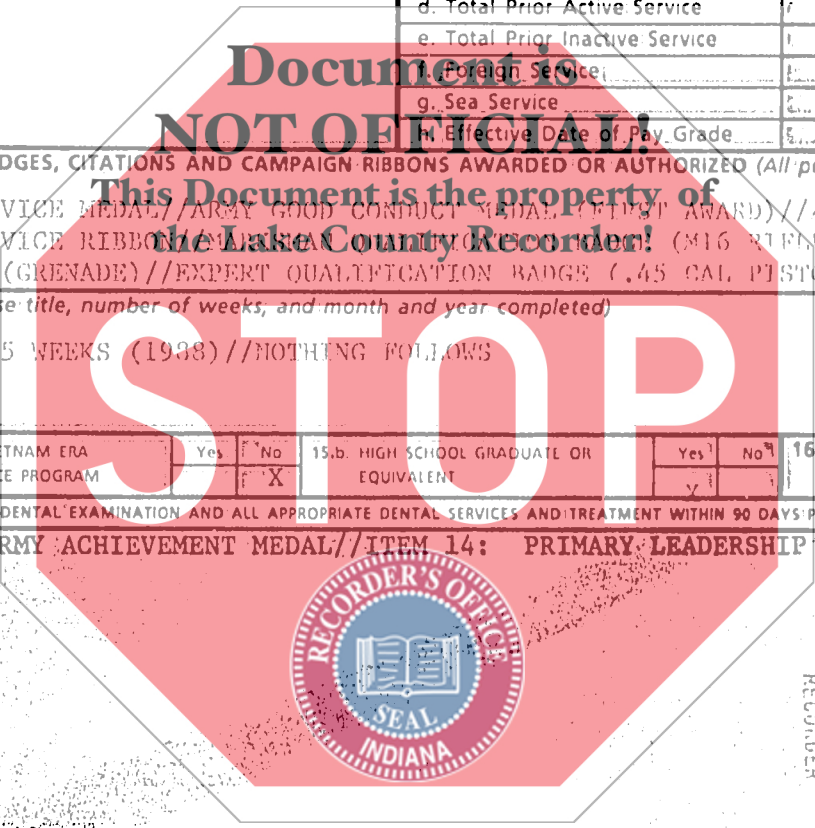


CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) AUSTIN, JAMES WAYNE 92007433		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NO. 310 184 3604	
4.a. GRADE, RATE OR RANK SPC		4.b. PAY GRADE E4		5. DATE OF BIRTH (YYMMDD) 640120	
6. RESERVE OBLIG. TERM. DATE Year 95 Month 11 Day 30		7.a. PLACE OF ENTRY INTO ACTIVE DUTY CHICAGO, IL		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 2023 N. ARBOGAST #2J, GRIFFITH, IN 46319	
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 833D ORDNANCE COMPANY FORSCOM FC		8.b. STATION WHERE SEPARATED SENECA ARMY DEPOT, ROMULUS, NY 14541-5001		9. COMMAND TO WHICH TRANSFERRED USAR CONTROL GP (INDIV READY RESERVE) USARCPAC, ST. LOUIS, MO 63132	
10. SGLI COVERAGE None Amount: \$ 100,000		11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 44B10 METAL WORKER 3 YEARS 7 MONTHS// NOTHING FOLLOWS		12. RECORD OF SERVICE	
				Year(s) Month(s) Day(s)	
				a. Date Entered AD This Period 87 12 01	
				b. Separation Date This Period 92 01 31	
				c. Net Active Service This Period 04 02 00	
				d. Total Prior Active Service 00 00 00	
				e. Total Prior Inactive Service 00 01 17	
				f. Foreign Service 00 11 20	
				g. Sea Service 00 00 00	
				h. Effective Date of Pay Grade 90 04 01	
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) NATIONAL DEFENSE SERVICE MEDAL//ARMY GOOD CONDUCT MEDAL (BEST AWARD)//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON (M16 RIFLE)//MARINESMAN QUALIFICATION BADGE (GRENADE)//EXPERT QUALIFICATION BADGE (.45 CAL PISTOL)//NOTHING FOLLOWS					
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) METAL WORKER (44B) 15 WEEKS (1988)//NOTHING FOLLOWS					
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes No X		15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	
				Yes No y	
16. DAYS ACCRUED LEAVE PAID 2					
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION Yes X No					
18. REMARKS ITEM 13: ARMY ACHIEVEMENT MEDAL//ITEM 14: PRIMARY LEADERSHIP COURSE 4 WEEKS (1990) NOTHING FOLLOWS					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 2023 N. ARBOGAST #2J GRIFFITH, IN 46319			19.b. NEAREST RELATIVE (Name and address - include Zip Code) CHERYL L. AUSTIN, 2023 N. ARBOGAST #2J GRIFFITH, IN 46319		
20. MEMBER REQUESTS COPY 6 BE SENT TO DIR. OF VET AFFAIRS		Yes No y		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) CHARLES MARLE BRENN - C, PERS SVC, CTR	
21. SIGNATURE OF MEMBER BEING SEPARATED: <i>James Wayne Austin</i>					



STATE OF INDIANA
CLERK OF SUPERIOR COURT
FILED FOR RECORD
FEB 5 12 54 PM '92
ROBERT SCOTT HIRSHMAN
RECORDER

23. TYPE OF SEPARATION RELIEF FROM ACTIVE DUTY		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY CHAPTER 16, AR 635-200		26. SEPARATION CODE LCC	
27. REENTRY CODE 2B		28. NARRATIVE REASON FOR SEPARATION: CONVENIENCE OF THE GOVERNMENT: FY 92 EARLY TRANSITION PROGRAM	
29. DATES OF TIME LOST DURING THIS PERIOD NONE		30. MEMBER REQUESTS COPY 4 <i>SWA</i> Initials	