

PART OF THE E. HALF OF THE N. E. QTR OF THE S. E. QTR OF SECTION 14, TOWNSHIP 35 N. RANGE 9, W. OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, IN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 225 FEET E OF THE S.W. CORNER THEREOF, THENCE E. 100 FEET, THENCE N PARALLEL WITH THE W LINE OF THE SAID E HALF OF THE N QTR OF THE SE QTR OF THE NE QTR OF SAID SECTION 330.03 FEET THENCE W 100 FEET THENCE S 330.01 FEET TO BEG.

92007380

# SATISFACTION OF MORTGAGE

B41929  
Hiland 46322  
99

This Certifies, That a certain Mortgage executed by ...RONALD J. WISE AND CHERYL A. WISE, HUSBAND AND WIFE

to BANK OF HIGHLAND  
2611 HIGHWAY AVENUE, HIGHLAND, IN 46322

on 27TH day of MARCH 19 90, calling for \$ 15,000.00 and recorded

in Mortgage Record No. 093063 page LAKE County.

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 17TH day of JANUARY 1991

BANK OF HIGHLAND  
BY: *Michael A. Troxell*  
MICHAEL A. TROXELL, ASSISTANT VICE PRESIDENT



State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 17TH day of JANUARY 1992, APPEARED

MICHAEL A. TROXELL, ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and Official seal

*Nancy L. McWilliams*

Notary Public.

COUNTY OF RESIDENCE: LAKE

My Commission expires: JULY 08, 1994

NANCY L. MCWILLIAMS

This instrument prepared by: MICHAEL A. TROXELL, ASSISTANT VICE PRESIDENT

100 OK