170537-5,

LTIC# 52626

CHAWYERS TITLE INS., CORP.

ONE PROFESSIONAL CENTER

SUITE 215

OROWN POINT, IN 46307

RELEASE OF MORTGAGE 92007332

or a valuable consideration, it is hereby certified that a mortgage executed b	У.
JOSEPH≄HINEX III	,1 A 12
D LAKE MORTGAGE CO INC	
n the 13 day of AUGUST ,19 91, securing the Principal sum of	:
SEVENTY TWO THOUSAND SIX-HUNDRED SIXTY AND 00/100 , Dollars (72,660.00)	,
nich mortgage was duly recorded in Mortgage XXXX, 91041724 , Page	,
the office of the Recorder of LAKE County, INDIANA	
the16day ofAUGUST,19_91 , is hereby Released and	3)
atisfied.	
In Witness Whereof, said CORPORATION has caused this	3
elease to be executed and its corporate seal to be affixed, by its duly	
uthorized officer on this Decument is JAN 19 92	<u>1</u> .•
NOT OFFICIAL! This Document is the property of the Lake County Recorder!	.,
This Document is the property of	•
the Lake County Recorder!	• !
FATE OF KENTUCKY SS: BY: SO: BY: SO: BY: SO: BY: SO: BY: BY: BY: BY: BY: BY: BY: BY: BY: BY	
DUNTY OF DAVIESS SS: BY: LOTUS B. DIXON, VICE PRESIDENT	
I, the undersigned Notary Public in and for the County and the State	
foresaid, do hereby certify that LOTUS B. DIXON , VICE PRESIDEN	<u>r</u> !
f LINCOLN SERVICE CORPORATION whose name is subscribed to the	ne
oregoing instrument as such VICH PRESIDENT appeared before me	thi's
ay in person and did hereby acknowledge that he she signed, sealed and deliver	red
he said instrument of writing as his/her free and voluntary act, and as the fi	ree
nd voluntary act of saidCORPORATION, for the uses and purpose	es
herein set forth, the corporate seal of said corporation to be hereto attache	d.
Given under my hand and notarial seal this 28 day of JAN	
992.	1
Ina HII/an	L
NOTARY PUBLIC ADA H. MAR	TIN.
y Commission expires 12-8-94	
REPARED BY: MARILYN RAY/	

LINCOLN SERVICE CORPORATION 1100 WALNUT STREET CWENSBORO, KY 42301