

MULTIPLE DALL Rk
5243 Johnson 41320

92007314

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by _____
THOMAS BOTHWELL and CHERYL BOTHWELL, husband and wife

_____ to _____
MERCANTILE NATIONAL BANK OF INDIANA

on 24th day of May 1989, calling for \$65,000.00 and recorded

in Mortgage Record No. _____ Document No. 041125 Lake _____ County, State of _____

Indiana, has been fully paid and satisfied, and the same is hereby released:

WITNESS: _____ hand _____ and seal _____, this 8th day of January 1992
ATTEST: _____ MERCANTILE NATIONAL BANK OF INDIANA

John P. Etter
John P. Etter, Vice President
Harry E. Deakin
Harry E. Deakin, Vice President

Document is
NOT OFFICIAL!



This Document is the property of _____
Before me, the undersigned, a Notary Public in and for said County, this 8th day of January 1992, Harry E. Deakin and John P. Etter, Vice Presidents of Mercantile National Bank of Indiana

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Clara E. Polimac
Clara E. Polimac, Notary Public
2-4-95

My Commission expires _____
This Instrument prepared by: Clara E. Polimac COUNTY OF RESIDENCE: LAKE



LEGAL DESCRIPTION:

PARCEL I:

Part of the Southwest 1/4 of Section 20, Township 34 North, Range 8 West of the 2nd Principal Meridian, described as beginning at a point on the West line of said Section which is 1445.48 feet North of the Southwest corner thereof; thence North along said West line 135 feet; thence East parallel with the South line thereof 315 feet; thence Southerly 136.3 feet to a point 1445.48 feet North of the South line of said Section; thence West parallel with said South line 335 feet to the place of beginning, in Lake County, Indiana.

PARCEL II:

Part of the Southwest 1/4 of Section 20, Township 34 North, Range 8 West of the 2nd Principal Meridian described as follows: Beginning at a point on the West line of said Section which is 1580.48 feet North of the Southwest corner thereof; thence North along said West line 135 feet; thence East parallel with the South line of said Section 315 feet; thence South parallel with the West line of said Section 135 feet; thence West 315 feet to the place of beginning, in Lake County, Indiana.

RECORDED
FEB 5 1992
LAKE COUNTY, INDIANA
Crown Point, Indiana
MORTGAGE INSURANCE

165389257

700
te