GEORGE E. COLE LEGAL FORMS

CM-164096

TICOR MO FORMINO: 835 February, 1985

BY CORPORATION (ILLINOIS) RELEASE OF MORTGAGE OR TRUST DEED!

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E MORTGAGE OR DEED OF RUST WAS FILED.





| Firs | st National Ba | nk Chicago Hei | ights | |
|--|------------------------|------------------------|----------------------------|----------------------------|
| fithe County of Cook | and State of I-1 | linois for and | in consideration c | of the payment of |
| he indebtedness secured by the | | | | 1, 1 |
| hereby secured, and of the sure | NOTO | eccipt whereof is here | C. Prohl a | ñd |
| Carol A. Prohl | his Documen | t is the prope | rty of | DRESS |
| eirs, legal representatives | the Lake Co | ounty Record | er! | and whatsoever |
| They may have acquir | ed in, through or by a | certain Mortgage | e, bearing date | the <u>18</u> tday of |
| <u>Mäÿ</u> , 1990, and i | | | | , in the State of |
| llinois, in book of r | ecords, on page | _, as document No1 | 03979 | to the premises |
| herein described as follows, sit | uated in the County of | Lake | | , State of |
| llinois, to wit: | STOP . | DERSON | | |
| Lot 2 in Wertz Cre per plat thereof the Recorder of La | recorded in P | lat Book 50 pa | ity of Crow age 8, in t | n Point, as he Office o |
| | | fi | | |
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| | | | | |
| | | | | |

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 33-23-141-2 Address(es) of premises: 2034 West 96th Place, Crown Point, IN 46307 _ 19<u>92</u>_. Witness our hand s and seal s, this 27th day of January Vice President (SEAL) Vice President GreatBanc Loan Operations

This instrument was prepared by <u>Donna De Lorenzo</u> (NAME AND ADDRESS)

| STATE OF Illinois | ess. |
|--|--|
| COUNTY-OF_Will | |
| i, Lorraine Reynolds | , a notary public |
| in and for said County, in the State aforesaid, DO I | HEREBY CERTIFY that Michael L. Paoletta |
| | President of <u>First National Bank Chicago</u> Heights/ Olympia Fields tion, andJeff Parr |
| known to me to be the Assut Vices even | dent of said corporation; and personally known to me to be the |
| same persons whose names are subscribed to the | foregoing instrument, appeared/before me this day in person |
| and severally acknowledged that as such Ass | ult VicePresident and Ass t Vice Sattoniy, they |
| signed and delivered the said instrument and cause | ed the corporate seal of said corporation to be affixed thereto, |
| pursuant to authority given by the Board of Dia | rectors of said corporation, as their free and voluntary |
| act, and as the free and voluntary act of said corpo | ration, for the uses and purposes therein set forth. |
| GIVEN_undersmyshandland Notoria | scal this 27th day of January 1992. |
| | County Recorder! |
| S | Commission Expires LORRAINE REYNOLDS Notary Public, State of Illinoir, My Commission Expires 6-25-95 |
| The state of the s | SEAL MOIANA MARIANA MA |

RELEASE DEED

By Corporation

First Ntaional BAnk

Chicago Heights/Olympia Fields

TO

William C. Phohl

Carol A. Prohl

ADDRESS OF PROPERTY:

2034 West 96th Place

Crown Point, IN 46307

GEORGE E. COLE® LEGAL FORMS

MAIL TO: