PARTIAL RELEASE OF MORTGAGE COMMUNITY TITLE CO.

- ₹	THIS IS TO CERTIFY, That a certain Mortgage executed by	
	Carl, D. Bryant and Pamela A. Bryant, husband and wife and Charles R. Fryar and Margaret Fryar, husband and wife	
i.	to CITIZENS FEDERAL SAVINGS-AND-LOAN ASSOCIATION OF HAMMOND, INDIANA, a United	
	States corporation, for the sum ofOne Hundred Thirty Nine Thousand Nine Hundred Dollars and No Cents	
<i>t,</i>	for the sum ofOne Hundred Thirty Nine Thousand Nine Hundred Dollars and No Cents 139,900.00	
	and recorded October 13, 1988 in Mortgage Record No./Plat Book	
	Page, as Document No in the Recorder's Office of Lake	
.)	County, Indiana, and given to secure on promissory note in the sum of \$ 139,900.009	
	had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following	
follow the No of 60 feet t Highwa	described property, to-wit: A part of the South 1/2 of the Northwest Quarter of Section 25, Townshorth, Range 10 West of the 2nd P.M., in Lake County, Indiana, more particularly described as west Commencing at the Northeast corner of said 1/2 Quarter Section; thence running West along orth Line of said 1/2 Quarter South a distance of 180 feet; thence South a distance feet; thence East parallel to said North Line of said 1/2 Quarter Section adistance of 160 to the North and South Center Line of said Section 25, (which is the Center Line of the ay running North and South through said Section 25); thence North along said Center Line of said 25, a distance of 60 feet to the Point of Beginning, in Lake County, Indiana The New York and South through in full force and affect as to remainder of the real estate.	\$
·	IN WITNESS WHEREOF, we have hereunto set our hands and seal this	•
	NOT OFFICIAL! CITIZENS FEDERAL SAVINGS AND This Document is the program of the	
k	ATTEST: This Document is the progress opinion of Hammond	
	the Lake County Recorder!	
	Natalie Kaluf Assistant Secretary Sherry L. Akey, Asst & Vice President	
	Acknowledgement: STATE OF INDIANA, COUNTY OF LAKE; SS:	
	Before me, the undersigned, a Notary Public is and for seid County, this 29th 2 day of Sherry L. Akey Natalie Kalus	
•	and Seal Seal Seal Seal Seal Seal Seal Seal	
Nact	personally known to me to be the	
ASSU	 Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond Indiana; and severally acknowledged that as such officers; they signed and 	
	delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon; pursuant to the authority of the Board of Directors of said corporation; as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
	WITNESS MY HAND and official seals	
	Jan McGrath Notary Public	
	My Commission Expires	
	,	

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn.