## S'ATISE ACTION

| THIS CERTIFIES, that a certain Mortgage executed by  Benjamin David Pennington, Jr. and Anna C. Pennington, husband and wife  to CITIZENS' FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 26th day of November 19 76 in the amount of \$ 21,000.00 and recorded in Mortgage Record No. Plat Book page as Document No. 381590 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: | Transfer Control of the State o |
|---|--|
| estate:  Lot Thirty-seven (37) (except the North 15 feet thereof), all of Lot Thirty-six  (36) and the North 5 feet of Lot Thirty-five (35), Block Eight (8), Quinnton-   |  |
|   | 33   |
| Terrace in mammond, as shown in Plat Book 21, page 6, in Lake County, Indiana   | 7  |
|   | 3<br>3   |
| IN WITNESS WHEREOF, said Chrizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunte affixed and attested by its Assistant Secretary, this 20th day of Pederal Company, 1991.   |  |
| This Document is the property of  |  |
| the Lake Count I I I I I I I I I I I I I I I I I I I  |  |
| Attest  |  |
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| JoAnne Pickett Asst. Secretary Janice S. Dobrinich Asst. Vice President   |  |
|   | ;  |
| STATE OF INDIANA ) SS:  |  |
| COUNTY OF Lake  | n<br>エ<br>ご  |
| Before me, the undersigned, a Notary Public in and for said County, this 20th   |  |
| day of December 19191, personally appeared Janice S. Dobrinich and Joanne Pickett personally known to me to be  |  |
| the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.                               |  |
| WITNESS MY HAND and official seal.  |  |
| Arlana Voss Notary Public   |  |
| My Commission Expires _10/3/93  |  |
| County of Residence   |  |
|   |  |
| THIS INSTRUMENT PREPARED BY:  Sherry L. Akey, Asst. Vice Président Citizens Federal Savings & Loan Assn.  707 Ridge Road  Munster, IN 46321   | <u>(</u>   |