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SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by	
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana; a corporation of the United States of America, on 22nd day of May 19 67 in the amount of \$ 18,800.00 and recorded in Mortgage Record No./Plat Book 1653 page 05&06 as Document No. 707674 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:	
Lots Twenty-one (21) and Twenty-Two (22) and the South half of Lot Twenty (20), in Block Thirty-Two (32), in Unit #9 of Woodmar, in the City of Hammond, as per plat thereof, recorded in Plat Book 17 page 23 in the Office of the Recorder of Lake County, Indiana, together with all improvements, fixtures and appurtenances thereunto belonging.	
*Successor by merger to First Federal Savings & Loan Association of Fast Chicago	١.
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 20th day of January, 1992	٠.
This Document is the property of CITIZENS, FEDERAL SAVINGS AND the Lake County LOANC ASSOCIATION OF HAMMOND	, * , , ,
the Lake County Loan Association of HAMMOND	
Attest:	
Den Picket Showy & alley	
JoAnne Pickett Asst. Secretary Sherry L. Akey Asst. Vice President	co
ROSES STATES	- 13 - 13
STATE OF INDIANA SS:	
COUNTY OF Lake	
Before me, the undersigned, a Notary Public is and for said County, this Zoth day of	
the Assistant Vice President and Assistant Secretary respectively, of the	
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satis-	
faction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said	
corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
WITNESS MY HAND and official seal	
Jan	
Arlana Voss Notary Public	
My Commission Expires 10/3/93	
County of Residence <u>Lake</u>	
	:
THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn.	
707 Ridge Road Munster, IN 46321	1

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