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SATISFACTION OF MORTGAGE

Dale Edward Branson and Alexandra Branson, husband and wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora-
tion of the United States of America, on <u>10th</u> day of <u>January</u> 19 72 in the amount of \$ 20,000.00 and recorded in Mortgage Record No./Plat Book
page as Document No. 133318 in the Recorder's Office of Take
County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:
Lot Nineteen (19) in Block Two (2) in Bon Aire Subdivision, Unit #1, as per
plat thereof, recorded in Plat Book 31, page 55, in the Office of the Recorder of Lake County, Indiana.
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of
Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 21st day of Canvary, 1992.
This Document is the property of
the Lake County CITIZENS FEDERAL SAVINGS AND
Attest:
Jan Picker Shum Slater
Joanne Pickett Asst. Secretary Sherry L. Akey Asst Vice President
STATE OF INDIANA) SS:
COUNTY OF Lake
Before me, the undersigned, a Notary Public on and for said County, this State day of January 19 92 /pensavally appeared Sherry L. Akey
and JoAnne Pickett personally known to me to be
the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally
acknowledged that as such officers, they signed and delivered the annexed satis- faction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said
corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal
Arlana Voss Notary Public
My Commission Expires 10/3/93
County of Residence <u>Lake</u>
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THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
Ciťizens Federal Savings & Loan Assn. 707 Ridge Road
Munster, IN 46321