19

o'clock

M.

Recorded this day of Recorder

TRUSTEE'S RESIGNATION DEED

92005313	This	Undenture	Witnesseth
-		2mul mull	w iiiii bbi iii

2003073	VIIIS .	aunkunnt	e wiiitzz	ettt		
That LAKE CO	UNTY TRUST C	OMPANY, AS	TRUSTEE under	r the provisions	s of a Trus	st
Agreement date	ed_April 1, 198	37	and known as T	rust No. 3717		$\mathbf{f}$
Lake County, a	nd State of India	na				Š
		RELEASES AND	QUIT CLAIMS			Ş
To _ULYSSES_	McCLENDON					C
	eveland_Street.					
ofLake		C	ounty, in the Stat	e of <u>Indiana</u>		
for the sum of .	Ten and 00/1	00 (\$10.00)			Dollar	rs DIV
	and valuable co					T IS IN
Lot 16 and to the Cit County, In	the East half y of Hammond, addiana.	of totelling s shown in Pla	expt Lagned's at Book 11, page	Second Additi	on	STATE
SUBJECT TO:	This Do the I The right, Company, as certain tru and subject mortgage (i	title and in trustee under the lies in the lies from the lies and the lies from the li	the property y Recorder! nterest of Lader Trust No the amount of in of every to ecord in sai money, and r	ake County: 2. 3717 as of \$ 242.00 crust deed county gi	Trust to 2	07 1980 00 08 8.00. UNE 60 00 00 E0 F60 00 00 0
authority gr deed or deed Trust Agreen	executed puranted to and in trust dinent above-me WHEREOF, The	vestedoid elivered to ntioned	said Trusted Said Trusted	e by the texee in pursua	ems of sa ince of t	iid the
hereunto set its	hand and seal th	his21st	day of	<u>January</u>	, 19_ <sup>92</sup>	· •• •
		LAKE	COUNTY TRUE	ST COMPANY, foresaid	, AS Truste	3 <b>e</b>
Andra Sandra L. Sti	f. Auft glitz-Asst / Sec		Charlotte C.		elsnær Officer	
STATE OF INI	DIANA			DULY ENTERED	FOR TAXATION SI YOU FOR TRANSFE	URJECT TO
COUNTY OF I	AKE SS:					
appeared the wand Sandr Company who	undersigned, a Nithin namedaL_Stiglitz_acknowledge the decorporation, and	Charlotte_Las execution of t	. Keilman Assistant Secreta he foregoing insti	ary of the Watte rument as Hill fr	Trust Office That Your	101/2- 101/2-2011
Witness my hai	nd and seal this	_21st	day of Jan  Auroc  Resident of Lal Laura L. And	uary  1. Andene  Ke County No	19 <sup>9</sup> De Public	<u>2</u> 10
My Commission	n Expires: _Novem	ber-11,-1995	Laura L. And	erson	01159	, (

Revised 10-78 This instrument was prepared by Donna LaMere, Southlake Bar Association