

When Recorded Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department  
P.O. Box 11110  
Merrillville, Indiana 46411

92004797

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to \_\_\_\_\_

~~MERCHANTS MORTGAGE CORPORATION~~, First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, JANUARY 7, 1992 executed by DOUGLAS E. GITHENS AND KRISTIN M. GITHENS

to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_, as Document Number 92002235 in the office of the Recorder for LAKE County, State of INDIANA, and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_, as Document Number in the Office of the Recorder for LAKE County, State of INDIANA, described as follows:

LOTS 1 AND 2, BLOCK 24, GEORGE AND WILLIAM EARLE'S RESUBDIVISION OF BLOCKS 21, 24, 27, 23, 28 AND 26, IN GEORGE AND WILLIAM EARLE'S LAKE GEORGE FIFTH SUBDIVISION TO HOBART, AS SHOWN IN PLAT BOOK 13, PAGE 13, IN LAKE COUNTY, INDIANA.

**Document is NOT OFFICIAL!**

More Commonly known as 1 W. 3rd STREET HOBART, IN 46342  
**This Document is the property of the Lake County Recorder!**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage; (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

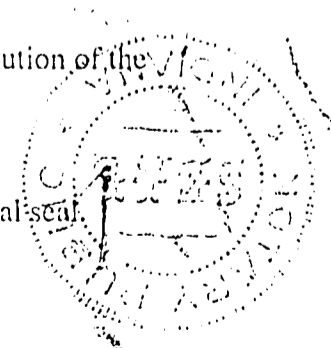
In Witness Where of, The Said ASSISTANT VICE PRESIDENT AND ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 7th day of JANUARY 19 92

Karen Matthews AWP Craig S. Pratt AWP  
KAREN MATTHEWS, ASSISTANT VICE PRESIDENT CRAIG S. PRATT, ASSISTANT VICE PRESIDENT  
STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 7th day of JANUARY, 19 92, came KAREN MATTHEWS, ASSISTANT VICE PRESIDENT AND CRAIG S. PRATT, ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledgeable the execution of the foregoing instrument.

Witness my hand and official seal



My Commission Expires: AUGUST 12, 1994

County of Residence: LAKE

Susan R. Hofstra  
SUSAN R. HOFSTRA

This Instrument was Prepared By: JACKIE HAMLIN

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CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION