

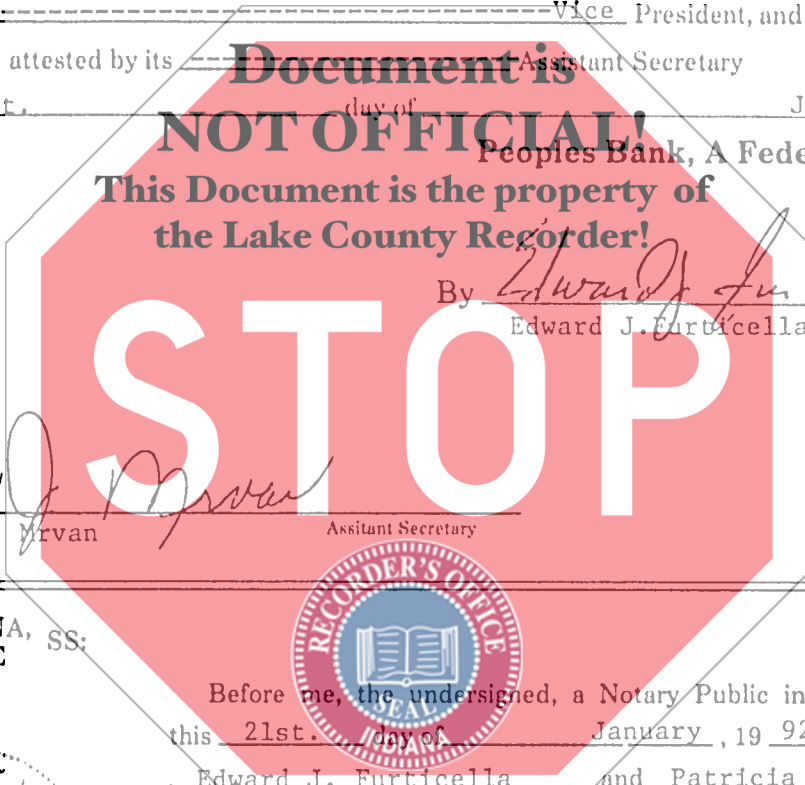
92004768

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by ANDREW P. LIPTAK AND NANCY A. PERTERSON
LIPTAK, HUSBAND AND WIFE

-----to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation
of the United States of America, on 1st. day of May, 19 89
calling for \$ 46,400.00 and recorded in Mortgage Record No. 034780 Page -----in the
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby
released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be
signed by its ----- Vice President, and its corporate seal to be
hereunto affixed and attested by its ----- Assistant Secretary
this 21st. day of January, 19 92.

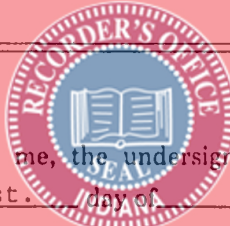


Peoples Bank, A Federal Savings Bank
By Edward J. Furrlicella
Edward J. Furrlicella Vice President

Attest:

By Patricia J. Mrvan
Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA, SS:
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County;
this 21st. day of January, 19 92 Personally appeared
Edward J. Furrlicella and Patricia J. Mrvan
personally known to me to be the ----- Vice
President and ----- Assistant Secretary
respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK,
Munster, Indiana, and severally acknowledged that as such officers, they signed
and delivered the annexed satisfaction of mortgage, and caused the corporate seal
of said corporation to be affixed thereon, pursuant to the authority of the Board of
Directors of said corporation, as their free and voluntary act and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein
set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie
Laura M. Martinie Notary Public

My Commission Expires 10/15/94
"Resident of Lake County"
Prepared By: Patricia J. Mrvan pjm

The North 15 ft of Lot 20 and the South 30 feet of Lot 21, in Block 2, in Calumet Lawn Addition
to Hammond, as per plat thereof, recorded in Plat Book 17, page 2, in the Office of the Recorder
of Lake County, Indiana
165300-92-33

TICOR TITLE INSURANCE
Crown Point, Indiana

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