

FA-4574 AF

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
5205 COMMERCE DR., SUITE 1
CROWN POINT, IN 46307

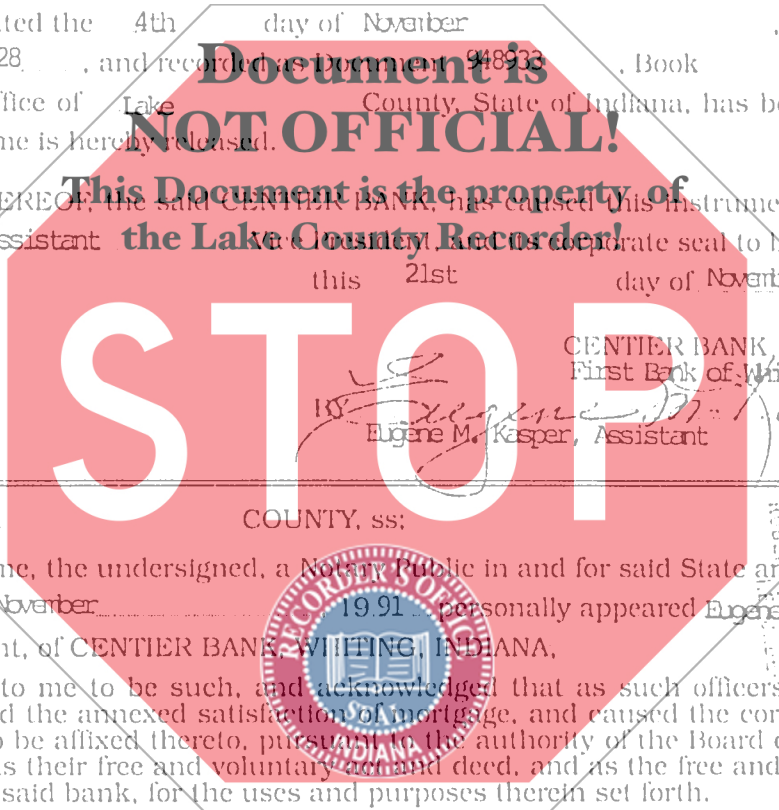
92004597

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Cecil C.T. Turpin & Antoinette Turpin
Husband & Wife

to CENTER BANK,
Whiting, Indiana, dated the 4th day of November, 19 87, in the
amount of \$ 11,971.28, and recorded as Document 948933, Book , Page .
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and
satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said CENTER BANK, has caused this instrument to be signed by
Eugene M. Kasper, Assistant Vice President, and its corporate seal to be hereunto affixed
this 21st day of November, 19 91



CENTER BANK, formerly known as
First Bank of Whiting
BY Eugene M. Kasper, Assistant Vice President

STATE OF INDIANA, COUNTY, ss:
Before me, the undersigned, a Notary Public in and for said State and County, this 21st
day of November, 19 91, personally appeared Eugene M. Kasper, Assistant
President, of CENTER BANK, WHITING, INDIANA,

known to me to be such, and acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said
Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said
Bank, as their free and voluntary act and deed, and as the free and voluntary act and
deed of said bank, for the uses and purposes therein set forth.

My Commission expires 11-25-92

WITNESS MY HAND and official seal,
Marsha Kurth Notary Public
Lake County Resident

This Instrument Prepared By Eugene M. Kasper
Assistant Vice-President

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HPAL: The East 100 feet of the West 950 feet of the South 225 feet of the North 455 feet (Except the South 25 feet thereof, which is embraced in a public road) of the Northwest 1/4 of section 19, Township 35 North, Range 9 West of the second principal meridian, in Lake County, Indiana