

252894-1 163584 (g) T1002-MC
KNOW ALL MEN BY THESE PRESENTS, that

92004464
TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

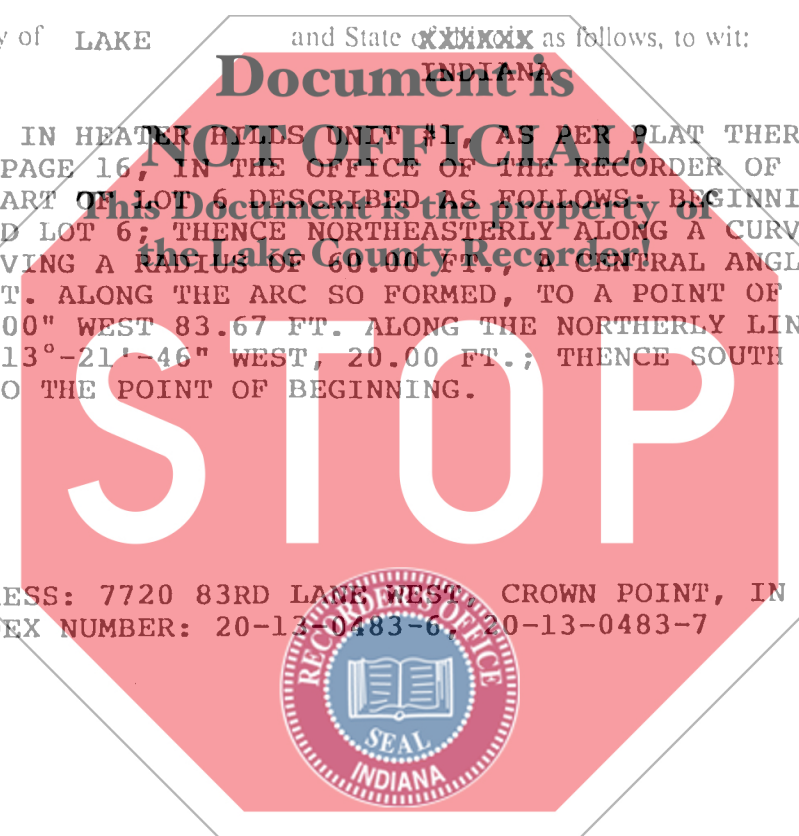
RICHARD S. TUMIDALSKY AND LINDA A. SANECKI

and unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to
LAKE MORTGAGE COMPANY, INC.

bearing date the **31ST** day of **MARCH**, A. D. 19**88**, and recorded in the Recorder's Office of **LAKE** County, in the State of ~~XXXXXX~~ **INDIANA**
Book of Records on Page as Document **971936 AND RE-RECORDED AS 973706**

and through mesne assignments of record assigned to **TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION** by assignment dated **4-12-88**, and recorded in said County and State in Book of Records on Page as Document **978794**, to the premises therein described,

situated in the County of **LAKE** and State of ~~XXXXXX~~ **INDIANA** as follows, to wit:



LOTS 6 AND 7; IN HEATER HILDS UNIT #1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44 PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPT THAT PART OF LOT 6 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTHEASTERLY ALONG A CURVE CONCAVED TO THE SOUTHEAST, HAVING A RADIUS OF 60.00 FT., A CENTRAL ANGLE OF 28°-59'-07" FOR 30.3585 FT. ALONG THE ARC SO FORMED, TO A POINT OF TANGENCY; THENCE NORTH 77°-38.00" WEST 83.67 FT. ALONG THE NORTHERLY LINE OF SAID LOT 6; THENCE SOUTH 13°-21'-46" WEST, 20.00 FT.; THENCE SOUTH 32°-04'-06" EAST, 208.49 FT.; TO THE POINT OF BEGINNING.

PROPERTY ADDRESS: 7720 83RD LANE WEST, CROWN POINT, IN 46307
PERMANENT INDEX NUMBER: 20-13-0483-6, 20-13-0483-7

RECORDED
JAN 23 8 56 AM '92

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION** has caused these presents to be executed in its behalf by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this

12TH day of **DECEMBER**, A. D. 19**91**.

This instrument prepared by
RENEE M BURTON

Name
TALMAN HOME MORTGAGE CORPORATION
Address
**4242-N. HARLEM AVE.
NORRIDGE, IL 60634**

By: Richard Geary
RICHARD GEARY- VICE PRESIDENT
Attest: Pamela Taylor
PAMELA TAYLOR- LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1100
K

TICOR TITLE INSURANCE
Merrillville, Indiana

State of ILLINOIS

S.S. 3. ENZA DEMONTE

County COOK

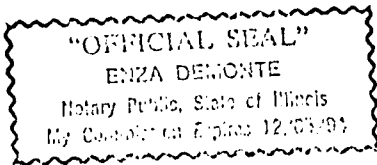
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
RICHARD GEARY- VICE PRESIDENT of the within named

and PAMELA TAYLOR- LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **LOAN SERVICING OFFICER** and **VICE PRES.**, respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said **VICE PRES.** did also then and there acknowledge that he, as custodian of the corporate seal of said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 12TH day of **DECEMBER** 1991.

Enza Demonte

Notary Public



Box _____

SATISFACTION OF MORTGAGE

--TO--