92004175   # RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by: __RADE D. JURICH AND RAJNA JURICH,__ __HUSBAND AND WIFE__

to SECURITY FEDERAL BANK, A Federal Savings Bank, Formerly Known As: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION

dated ____28____ day of ____NOVEMBER____, 19_86_ for $_15,300.00____ and recorded in Mortgage Record No. _____ Page No. _____ Document ____893541____ of the records of ____LAKE____ County, in the State of ____INDIANA____ having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this ____29____ day of ____OCTOBER____, 19_91___.

SECURITY FEDERAL BANK
A Federal Savings Bank   Formerly known as:
SECURITY FEDERAL SAVINGS AND LOAN
ASSOCIATION OF LAKE COUNTY

By: _Barbara Schulz_
Barbara Schulz, Asst. Vice President

ATTEST:

Sharon Molnar
Sharon Molnar, Asst. Secretary Treasurer

STATE OF INDIANA)
) SS:
COUNTY OF LAKE   )

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Barbara Schulz** Asst. Vice President **Sharon Molnar** Asst. Secretary Treasurer of SECURITY FEDERAL BANK, A Federal Bank, East Chicago, Indiana, a United States Corporation, formerly known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **Asst.** Vice President and **Asst.** Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, A Federal Savings Bank, East Chicago, Indiana, a United States Corporation, formerly known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, for the uses and purposes therein set forth and caused the Corporation Seal of the Said to be thereto attached.

Given under by hand and Notarial Seal this ____4____ day of ____DECEMBER____ 19_91_.

My Commission expires:

____May 7th, 1995____

Anunciada Q. Velez
Anunciada Q. Velez   Notary Public

County of Residence ____Lake____

This instrument prepared by: Barbara Schulz, Asst. Vice President

LOT 7 AND THE NORTH 5 FEET OF LOT 8, BLOCK 1, UNIVERSITY GARDENS 2ND ADDTION IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 32, PAGE 57, IN LAKE COUNTY, INDIANA.