

FA-41820/Kd

Notary to:  
First American Title Insurance Company  
5265 Commerce Drive  
Crown Point, IN 46307

92003627 SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by DAVID L. MIZE AND DEBORAH G. MIZE, HUSBAND AND WIFE

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 18TH day of MAY, 19 79, amounting to the sum of \$ 19,900.00, said mortgage being recorded in the Recorders Office of LAKE County in the State of Indiana in Mortgage Record No. \_\_\_\_\_ on Page \_\_\_\_\_

Document No. 529810 has been fully paid and satisfied and said Mortgage is hereby released: LOTS 1, 2 AND 10, IN BLOCK THREE, ALL IN THE 7TH, ADDITION TO NEW CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 7 PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
Witness, our hands and the seal of the Corporation this 31ST day of DECEMBER, 19 91

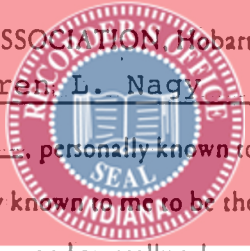


Hobart Federal Savings and Loan Association, Hobart, Indiana  
By Kathleen Kolanowski Vice-President & Assistant Secretary  
By Karen L. Nagy Secretary-Treasurer

STATE OF INDIANA  
COUNTY OF LAKE

SS:

I, DEBBIE J. LUCAS, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kathleen Kolanowski personally known to me to be the Vice-President and Assistant Secretary of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Karen L. Nagy personally known to me to be the Vice President & Secretary Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Assistant Secretary and Vice President & Secretary



Secretary-Treasurer, they signed and delivered the said instruments as Vice-President and Assistant Secretary, and Vice President & Secretary-Treasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 31ST day of DECEMBER, A.D. 19 91  
Debbie J. Lucas  
DEBBIE J. LUCAS Notary Public

My Commission expires 1-29-93  
Resident of LAKE County

This Instrument Prepared By: DEBBIE J. LUCAS

700 for