

FA-4815/Kd

Return to:
First American Title Insurance Company
5265 Commerce Drive
Crown Point, IN 46307

SATISFACTION OF MORTGAGE

92003619

THIS CERTIFIES, that a certain Mortgage executed by John A. Bacon and Carole J. Bacon, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 11th day of March 1976 in the amount of \$ 27,100.00 and recorded in Mortgage Record No./Plat Book page as Document No. 341701 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 3 in Block 2 in Hansen Park Addition to Hammond, as per plat thereof, recorded in Plat Book 20 page 44, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 20th day of December, 1991.

**This Document is the property of
the Lake County Recorder.**

CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett

Asst. Secretary

Janice S. Dobrinich
Janice S. Dobrinich Asst. Vice President

STATE OF INDIANA)

COUNTY OF Lake)

SS:



Before me, the undersigned, a Notary Public in and for said County, this 20th day of December, 1991, personally appeared Janice S. Dobrinich and JoAnne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Arlana Voss

Arlana Voss

Notary Public

My Commission Expires 10/3/93

County of Residence Lake

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

700
for