

# FIREMEN'S INSURANCE COMPANY OF NEWARK, NEW JERSEY

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LICENSE AND PERMIT BOND NO. BNS1345647-01

<b>PRINCIPAL:</b> (Licensee's Full Name and Address) New Durham Mobile Home Sales, Inc. Jet. Rt 2 & 421 Westville, IN 46391	<b>Kind of License or Permit:</b> Construction
<b>OBLIGEE:</b> (Name & Address of Governmental Body Where Bond Will Be Filed) Lake County c/o Recorders Office 2293 North Main Crown Point, IN 46307	<b>Penal Amount of Bond:</b> (Not Valid if Filled in for More than \$10,000.00) \$5,000.00
<b>SURETY:</b> FIREMEN'S INSURANCE COMPANY OF NEWARK, NEW JERSEY	<b>Effective Date:</b> 12-19-91 <b>Expiration Date:</b> 12-19-92



STATE OF INDIANA  
 CLERK OF SUPERIOR COURT  
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**KNOW ALL MEN BY THESE PRESENTS:**

That we, the Principal and Surety, are held and firmly bound unto the Obligee in the stated penal sum, lawful money of the United States, to be paid to said Obligee, for which payment well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors or assigns, jointly and severally, by these presents.

THE CONDITION OF THIS OBLIGEE IS SUCH, That, Whereas, the said Principal has been issued a license/permit to engage in the business/activity as aforesaid within the jurisdiction of and for said obligee.

NOW, THEREFORE, if the said Principal shall faithfully perform the duties for which said license/permit was issued, and in all things comply with the ordinances appertaining thereto, then this bond to be void, otherwise to remain in full force and effect until the stated expiration date, unless renewed by continuation certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing by registered mail to the Obligee with whom this and is filed, and to the Principal, and at the expiration of thirty (30) days from the mailing of said notice, this bond shall ipso facto terminate and the Surety shall thereupon be relieved from any liability for any acts or omissions of the Principal occurring after said date.

IN WITNESS THEREOF, the parties hereto have signed, sealed and delivered this bond the day and year first above written.

New Durham Mobile Home Sales, Inc.

*New Durham Mobile Home Sales, Inc.*

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FIREMEN'S INSURANCE COMPANY OF NEWARK, NEW JERSEY

Surety

By: Mark E. Barrett  
 Mark E. Barrett  
 Attorney-In-Fact

Countersigned By: Mark E. Barrett  
 Mark E. Barrett, Licensed Resident Agent

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# Firemen's Insurance Company of Newark, New Jersey

## GENERAL POWER OF ATTORNEY

Know all men by these Presents, That the FIREMEN'S INSURANCE COMPANY OF NEWARK, NEW JERSEY has made, constituted and appointed, and by these presents does make, constitute and appoint

Mark E. Barrett of Southfield, Michigan

its true and lawful attorney, for it and in its name, place, and stead to execute on behalf of the said Company, as surety, bonds, undertakings and contracts of suretyship to be given to

All Obligees

provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount the sum of

Five Hundred Thousand (500,000.) Dollars

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the FIREMEN'S INSURANCE COMPANY OF NEWARK, NEW JERSEY at a meeting duly called and held on the 13th day of January, 1989:

"RESOLVED, that the Chairman of the Board, the Vice Chairman of the Board, the President, an Executive Vice President or a Senior Vice President or a Vice President of the Company, be, and that each or any of them hereby is, authorized to execute Powers of Attorney qualifying the attorney named in the given Power of Attorney to execute in behalf of the FIREMEN'S INSURANCE COMPANY OF NEWARK, NEW JERSEY, bonds, undertakings and all contracts of suretyship; and that an Assistant Vice President, a Secretary or an Assistant Secretary be, and that each or any of them hereby is, authorized to attest the execution of any such Power of Attorney and to attach thereto the seal of the Company.

FURTHER RESOLVED, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or the facsimile seal shall be valid and binding upon the Company when so affixed and in the future with respect to any bond, undertaking or contract of suretyship to which it is attached."

In Witness Whereof, the FIREMEN'S INSURANCE COMPANY OF NEWARK, NEW JERSEY has caused its official seal to be hereunto affixed, and these presents to be signed by one of its Vice Presidents and attested by one of its Assistant Vice Presidents this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

Attest:

*D.L. Banta*

D.L. Banta, Assistant Vice President

FIREMEN'S INSURANCE COMPANY OF NEWARK, NEW JERSEY

By

*Emil B. Askew*

Emil B. Askew, Vice President

STATE OF CONNECTICUT

COUNTY OF HARTFORD

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_, before me personally came Emil B. Askew, to me known, who being by me duly sworn, did depose and say that he is a Vice President of the FIREMEN'S INSURANCE COMPANY OF NEWARK, NEW JERSEY, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.



CERTIFICATE

*Gloria D. Seekins*

GLORIA D. SEEKINS  
NOTARY PUBLIC  
My Commission Expires March 31, 1993

I, the undersigned, an Assistant Vice President of the FIREMEN'S INSURANCE COMPANY OF NEWARK, NEW JERSEY, a New Jersey corporation; DO HEREBY CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore that the Resolution of the Board of Directors, set forth in the said Power of Attorney, is now in force.

Signed and sealed at the town of Farmington, the State of Connecticut. Dated the 3rd day of December, 1991.



*J. Dennis Lane*  
J. Dennis Lane, Assistant Vice President