92003534 RELEASE OF MORTGAGE

784 2 the sor Rage

| This certifies, that a control of the | certain mortgage e | xecuted by <u>Ter</u> | rence Deloera and Tr | acie Deloera | |
|------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|--|
| of the City of <u>Hammond</u> State-of Indiana | | | | to American General Finance | |
| 7840 Interstate Plaza Dri | 4.32.2.2.3.3.3.3.3.3.3.3.3.3.3.3.3.3.3.3 | 24. | | name and addres | |
| County, Indiana | | | of January | , 19 91 , | |
| (State) | | | | | |
| securing the principal sur | | | ly recorded in Mort | | |
| 91003111 | , Page | , in the | Office of the Recor | | |
| Lake | Country | Indiana | · · · · · · · · · · · · · · · · · · · | ding Official) | |
| Lake | County, | (State) | , has been full | iy paid-and | |
| satisfied, and same in he | reby released. | (Diate) | _ | | |
| IN WITNESS WHEREO | E the III Daci | iment is | Code Sday January 1 have the months | radicalist. | |
| authorized officer this | | | | operly | |
| 19-92 | NOT O | FFICIA | L. | | |
| | This Documen | t is the prope | erty of neral Finance | | |
| | the Lake Co | ounty Record | er (Corporate Nam | e) | |
| | | Munho | . L. William Bl | | |
| | | BY HUCIUL | Clay MAR MI (12) | | |
| | | Branch | Manager and Attorn | ey-in-Fact | |
| STEATE OF | N: | | | ****** | |
| STATE OF Indiana | SS: | | | 45 | |
| COUNTY OF Lake | <i>y</i> | | i i i i i i i i i i i i i i i i i i i | <u> </u> | |
| The undersigned, a No | tary Public in and | for the Statesa | nd County aforesaid | does hereby | |
| certify that the foregoing | | The state of the s | 100 | 1 -4,7 | |
| acknowledged by Michael | | DER'S | | | |
| Branch Manager and Atto | rnev-in-Fact. of | aid American Ge | neral Finance | 21 - C - C - C - C - C - C - C - C - C - | |
| - symmetry | | | (Corporate Name) | 11 J. Maria (1994) | |
| to beathe act and deed of | American General | | | | |
| Con | | (Corporate Nam | me) | a region to a form | |
| and the act and deed of ${}^{-1}$ | Michael J. Petrunich | WOIANA | , Branch | Manager and | |
| Attorney-in-Fact. | America | · · · · · · · · · · · · · · · · · · · | | | |
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| IN WITNESS WHEREO | | | d seal this 8th | day of | |
| January | , I | 9 92 | | | |
| | | | 2117 | /OE | |
| | | My Commis | sion expires: 3/17/ | | |
| | | () () () () () () () () () () | 4/1/2011 | | |
| | | Notary Publ | | County, | |
| | | • | ic, <u>Lake</u> Indiana | - Gounty, | |
| | | Diate of | Marana | • | |
| This instrument was pr | repared by Lynnet | tte Lannon | | | |
| | | | | | |
| | | Hun | velle Panno | ~ <u> </u> | |
| | | | (Signed) | | |