Abba Nacional Companies (C. C.)	
THIS EARN MAS DEEN ADDROVED BY THE MINISTER AND ADDROVED BY THE MANAGEMENT AND ADDROVED BY TH	
THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS	ONLY: THE SELECTION OF A FORM.
AFINOTOHIERAT PHANE IN THE	CHET HE OFFE CHOUSE ALOUM
OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPE	CIAL CLAUSES CONSTITUTES THE
INDA ACTION ACTION AND INCIDENT OF A LAND AND	olve arvages! agitaliliales lile
PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.	

Mail tax bills to:

Tax Key No.: 1-66-11

County

Showood I- GOW ARRANTY DEED 2140 aft 1. B

92003497

3-chererville, In.

This indenture witnesseth that

\*\*\*\*\* BERNHARD E. STEPHAN, as to an undivided 1/6 interest, and AUDREY L. STEPHAN, as to an undivided 1/6 interest, and BERNHARD E. STEPHAN and AUDREY L. STEPHAN, husband and wife, as to an undivided 2/3 interest \*\*\*\*\*

of

Läke

County in the State of

Indiana

## Convey and warrant to

\*\*\*\* LEON R. DOMBROWSKI and JOANNA D. DOMBROWSKI, husband and wife \*\*\*\*

County in the State of of. Indiana for and in consideration of Ten dollars and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in in the State of Indiana, to wit:

## Document is NOT OFFICIAL

This Document is the property of the Lake County Recorder!

The South 1/2 of the South 1/2 of the South 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 19, Township 33 North, Range 9 West of the 2nd P.M., in Lake County, Indiana.

SUBJECT TO: Taxes for 1991 and subsequent years, highways and Yegal right of ways, ditches and drains, growing crops and lack of access for ingress and egress

State: of Indiana,

Lake

day of

County, ss:

Before me, the undersigned, a Notary Public in and for said County **19** 92 January,

and State, this 16th personally appeared:

\*\* BERNHARD E. STEPHAN and AUDREY L. STEPHAN,

husband and wife \*\*

And acknowledged the execution of the foregoing deed. In witness whereof, I have bereunto subscribed my name and affixed my of-September 12 ficial seal. My commission expires\_

> RICHARD A. ZUNICA Notary Public

Lake \_ County. Resident of .

Dated this 16th Day of January

lucker. BERNHARD E.

STEPHAN LATION SUBJECT TO OFTMACTACTED HANGE FOR TRANSPER.