/ / 92003427

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION WILLIAM LIBY X [NI) [ANA

CAUTION. Consult a lawyer before using or acting under this form

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

| KNOW ALL MEN BY THESE PRESENTS, That the American National Ba | nk of |
|--|---------------------------------------|
| Lansing | ··· ··· · · · · · · · · · · · · · · · |
| a corporation of the State of Indiana, for and in consideration of the payment of the inde | btedness |
| secured by the Mortgage percinater mentioned and the cancellation of all the notes thereby | secured, |
| and of the sum of one dollar, the receipt whereo is hereby acknowledged; does hereby REMISE, RE | LEASE, |
| CONVEY and QUIT CLAIM This Pet Avenient Furth en Judiana Corporation forme (NAME AND ADDRESS) as and the same Corporation as Sealife Pet Distributors, Inc. | rly know |
| as and the same sealife Pet Distributors, Inc. | |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it m | ay have |
| acquired in, through or by a certain Mortgage , bearing date the 6th day of July | |
| 19.90, and recorded in the Recorder's Office of Lake County, in the State of Ranges | in book |
| of records, on page as document No. 111664, to the premises therein de | escribed, |
| situated in the County of Lake , State of the oil as follows, to wit: | |
| Parcel 1: Lots 41 to 45, both inclusive, in Brock 4 in Rolling Mill Addition to the City of Hammond, as per plat thereof, recorded in Plat Bo 1 Page 105, in the Office of the Recorder of Lake County, Indiana. | o k ; |

INTESTIMONY WHEREOF, the said American National Bank of Lansing

has caused these presents to be signed by its Vice President, and attested by its President

Serrockers and its corporate seal to be hereto affixed, this 3rd day of January , 19 92

Timothy J. Erikssoftens.

Attest: Jeanne C. Reygolds, Vice Pres.

Tracy E. Demith American National Bank of Lansing 3115 RidgenRdupgesansing, Illinois 60438

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| STATE OF 111 nois |
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| STATE OF 111 nois SS. COUNTY OF Cook SS. |
| I, Tracy E. Demith , a notary public |
| in and for said County, in the State aforesaid DO HEREBY CERTIFY that Timothy J. Eriks, |
| personally known to me to be the President of the American National Bank of |
| Lansing , as corporation, and Jeanne C. Reynolds , personally |
| known to me to be the Vice Pres. SECENTY said corporation, and personally known to me to be the |
| same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person |
| and severally acknowledged that as such President and Vice Pres. Soormore they |
| signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto |
| pursuant to authority given by the Board of of said corporation, as their free and voluntary |
| act, and as the free and voluntary act of said corporation, for the uses and our poses therein set forth. GIVEN under my shandward This Document is the property of the Lake County Recorder! TRACY F. DEMITH Not of the Scale of minote Shy Commission Expires 01-21-92 |

RELEASE DEED
By Corporation

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Bankforms, Inc. - April, 1980