THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to:

920033911

Tax Key No.: 18-255-2

7725 Broadway

Merrillville, In

BancPlus Mortgage Corp.

46410

WARRANTY DEED

This indenture witnesseth that

SHEILA LAPPIN

LAKE

County in the State of

INDIANA

Convey sand warrants to

DEAN C. HILL, JR. and TINA M. HILL, husband and Wife

County in the State of INDIANA of for and in consideration of \$10.00 and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in LAKE in the State of Indiana, to wit:

111 County :

CO

2516 East Cleveland Street, The real estate and premis Hobart, Lake County ribed as follows, to-wit:

Lot 2, Block 3, Hillerest Heights Second Addition, elith of Hobart, as shown in Plat Book the Page & Caken Countre condiend.

Subject to real estate taxes for 1992 payable in 1993, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRAUSPER. JAN 16 1992

Dated this_

14thay of January

State of Indiana, County, ss: LAKE Before me, the undersigned, a Notary Public in and for said County personally appeared: 19 92 day of January

SHEILA LAPPIN

Sheila Lappin

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 7 8/26/94 19 ficial seal. My commission expires.

Kathryn D. Clor

Notary Public

Jasper County.

THOMAS K. HOFFMAN #7731-45, Crown Point, Indiana