TA-4884 PREPARED BY Hest America le Insurance Company SUSAN M. BRISTOW LAKE . MORTGAGE COMPANY, 526 Commerce Priva Jan on Color 14 41.797 4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 46410 AND WHEN RECORDED MAIL TO LAKE MORTGAGE COMPANY, INC. 4000 WEST LINCOLN HIGHWAY MERRILLVILLE INDIANA 46410 920033/-7 SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LINCOLN SERVICE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 30, 1991 executed by CONRAD L. KATS, III AND SANDRA J. KATS, HUSBAND AND WIFE to LAKE MORTGAGE COMPANY, INC. a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 4000 WEST LINCOLN HICHWAY MERRILLVILLE, INDIANA 46410 92003351 and recorded in County Records. State of INDIANA THE NORTH 21 FEET OF LOT 20 AND THE SOUTH 21.5 FEET OF LOT 21 IN BLOCK 1 IN BELLA VISTA ADDITION TO HAMMOND, AS PER PLAY THEREOF, RECORDED IN PLAT BOOK 22 PAGE 5then The OFFICE OF CHE RECORDER OF LAKE COUNTY, INDIANA. BUREN AVENDE, HAMMOND, INDIANA TOGETHER with the note or notes therein described or restaired to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Rest Estate Mortgage. DATE OF EXECUTION: DECEMBER 30, 1991 LAKE MORTGAGE COMPANY, INC. STATE OF INDIANA COUNTY OF LAKE December 30, 1991 W111iams \_ before me, the BY: Vice President (Date of Execution) undersigned, a Notary Public in and for said County and State, Karen L. Williams personally appeared Assistant Vice President Michael J. Howard known to me to be the Michael J. Howard Treasurer Treasurer known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate/15481/10f/, said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by halfs or a resolution of its Board of Directors and that he she acknowledges said instrument to be the free act and deed of said corporation. my Porter County, IN ₹Notary Public € Paulette Binkley

My Commission Expires

4711

3-28-94

**DPS 118** 

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)