THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

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men	lax	UIII	ii to:

92002912

Tax Key No.:

4236 Northcote Avenue East Chicago, IN 46312

WARRANTY

This indenture witnesseth that

RALPH'S. ARMSTRONG AND PHYLLIS ARMSTRONG, HUSBAND AND WIFE

of

LAKE

County in the State of

INDIANA

Convey and warrant to

LUIS H. HERNANDEZ AND ROSA C. HERNANDEZ K HUSBAND AND WIFE

05

of

LAKE

County in the State of INDIANA for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION LAKE

the receipt whereof is hereby acknowledged, the following Real Estate in

County

in the State of Indiana, to wit:

The real estate and premises compoily known as 426 Northcote Avenue, in the City of East Chicago, County and more particularly described as follows, to-wit:

Lot 35 in Block 11: In Part of the Northwest 1/4 of Section 29-37-9 Hest of the 2nd Pri R as neg plat thereof, recorded August 3, 1888 in Plat Book 2 page 13, in the Office of the Recorder of Lake #30-56-25 County, Indiana.

Subject to real estate taxes for 1991, due and payable in 1992, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of ways, and matters which would be disclosed by an accurate survey or inspection of the premises.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSPER.

JAN 13 1992

State of Indiana,

Lake

County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 3rd 19 92 day of January personally appeared:

> RALPH S. ARMSTRONG AND PHYLLIS ARMSTRONG, HUSBAND AND WIFE

Dated this 3rd Day of January

PHYLLIS ARMSTRONG

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires January 21

00544

Porter Resident of .

_ County.

INDIANA 46307

This instrument prepared by THOMAS K. HOFFMAN, ONE PROFESSIONAL CENTER, CROWN POINT

Attorney at Law