STATE OF INDIANA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF LAKE

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one centain Promissory Note in the original principal sum of FORTY-NINE THOUSAND NINE HUNDRED and NO/100 dollars (\$49,900.00), dated AUGUST 10,1984, and executed by

KENNETH D BRUMFIELD

payable to

TOWER FEDERAL SAVINGS AND MOITATOO22A MADL AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP. more fully described in a MORTGAGE, duly recorded in DOC # 768756, of the MORTGAGE records of LAKE County, INDIANA; said Note being secured by the therein described then against the following described property:

> LOT 28 IN BLOCK 19 IN JUNEDALE SUBDIVISION, IN THE CITY OF GARY, AS FER FLAT THEREOF, RECORDER IN PLAT BOOK 19 RAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

> > Document is NOT OFFICIAL

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby seknowledges, chave released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this DECEMBER 17, 1991.

ESTDENT

Attest:

SUSAN NAYLOR

ASSISTANT SECRETAR

STATE OF TEXAS COUNTY OF BEXAR

Before me, the undersigned authority, on this day personally appeared Rachel Cuellar, Vice President, and Susan Naylor, Assistant Secretary, of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seat of office on DECEMBER 17, 1991

> PAMELA J. WRIGHT Nothing Public State of Toxes

> > ity Commission Evolves 10-24-95

Requested By

PAMELA J WRYGHT State of Texas

Notary Fublic in and for the

My Commission Expires ____

Inv. No. Loan No. 10367230

PF20 - 6017

P WRIGHT PEDT:91-10-29

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