| 92002404 | Satisfaction of Mortgage |
|---|--|
| THIS CERTIFIES, That a certal | n Mortgage executed by |
| WILLIAM &H. M. | ITCHELL JR., A.BACHELOR |
| AKA FIRST STATE SAVII to FIRST FEDERAL SAVINGS | NGS AND IOAN ASSOCIATION OF GARY BANK OF INDIANA, A United States Corporation, on the 11th day of APRIL, 1969, |
| calling for \$ 17,200.00 | , and recorded in Mortgage Record No, Page, |
| as Document No. 12959 | of the records of Lake County, State of Inclana, has been fully paid and satisfied, and the |
| same is hereby released. | NOT OFFICIAL! |
| IN WITNESS WHEREOF | said TIRST FEDERAL SAVINGS BANK OF INDIANA; Denited States corporation, has caused |
| this instrument to be execute | by its duly authorized officers and its comporare seal to be affixed hereunto, |
| this 10th da | y of JANUARY 19 92 |
| By Willy Michael Karen Matthews | ASST. VICE PRESIDENT CRAIG PRATT ASST. VICE PRESIDENT |
| | The state of the s |
| State of Indiana Ss. County of Lake Ss. Before me, the understa | ned, a Notary Public in and for said county, this 10th day of JANUARY 19 92! |
| | NK OF INDIANA, A United States Corporation, by CRAIG PRATT |
| and KAREN MATTHEWS | and who as such officers, for and on behalf of and as the act of said Association, |
| acknowledged the execution of | of the annexed Satisfaction of Mortgage. |
| Witness my hand and r | notarial seal. |
| My Commission expires: M | |
| Prepared by: TINA RUSSE | MARGARITA THOMPSON Lake County Resident, Notary Public |

100