

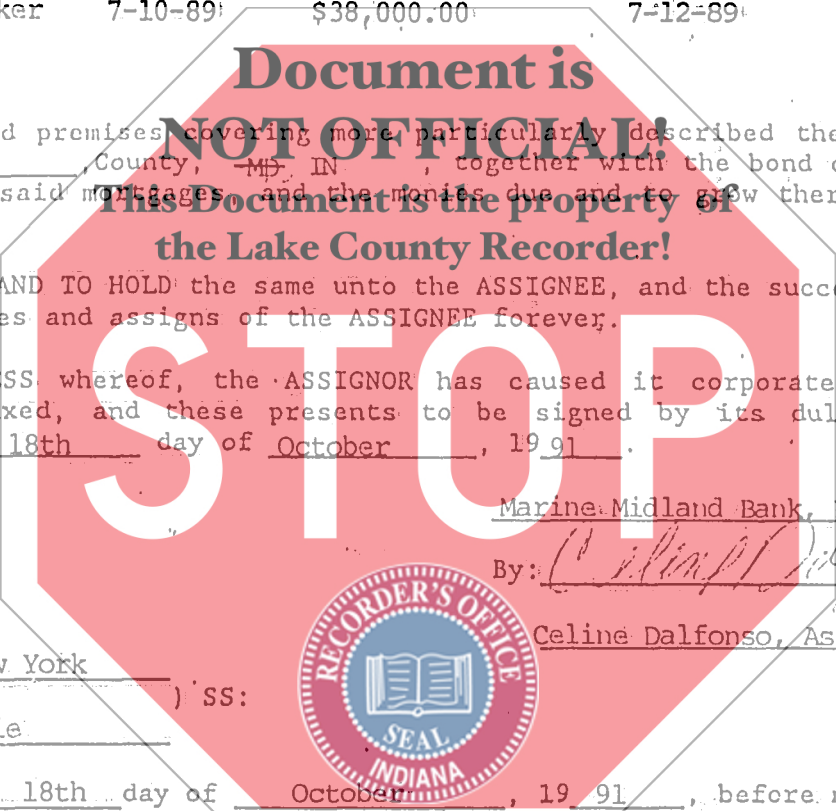
ASSIGNMENT OF MORTGAGE

92002328

*P. Rowson Rd  
Box 4027  
Jacin NJ  
08530-9912*

KNOW THAT Marine Midland Bank, N.A., having its principal place of business at 1 Marine Midland Center, Buffalo, New York, ASSIGNOR, in consideration of One Dollar (\$1.00) and other good and valuable consideration paid by Margaretten & Company, Inc., ASSIGNEE, hereby assigns unto the ASSIGNEE the certain mortgage identified below:

MADE BY (MORTGAGOR)	DATE	ORIGINAL AMOUNT SECURED	RECORDING DATE	LIBER/PAGE
Sherry L. Bakker	7-10-89	\$38,000.00	7-12-89	Doc # 046270



said mortgaged premises covering more particularly described therein located in Lake County, IN, together with the bond or obligation described in said mortgages and the monies due and to grow thereon with the interest.

TO HAVE AND TO HOLD the same unto the ASSIGNEE, and the successors, legal representatives and assigns of the ASSIGNEE forever.

IN WITNESS whereof, the ASSIGNOR has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized office this, 18th day of October, 1991.

Marine Midland Bank, N.A.

By: *[Signature]*

Celine Dalfonso, Assistant Secretary

STATE OF New York

COUNTY OF Erie

) SS:



ON THIS, 18th day of October, 1991, before me personally came Celine Dalfonso to me personally know who being, by me duly sworn, did depose and say that she/he resides at 9139 Main Street, Clarence, New York, that she/he is the Assistant Secretary of Marine Midland Bank, N.A., the corporation described in and which executed the above instrument; that she knows the seal; that is was so affixed by order of the Board of Directors of said corporation and that she signed her name thereto by like order.

*[Signature]*  
(Notary Public)

My Commission Expires Feb. 28, 1992

This Instrument was prepared by Kathy Earthman.

The North 80 Feet of the South 240 Feet, of the East 233 Feet of the East 1/2 of the East 1/2 of the Southeast 1/4 of section 23 Township 36 North, Range 9 West of the second principal meridian, in Lake County, Indiana, (except the East 33 Feet thereof which is embraced in Colfax Avenue), all in the town of Griffith, Lake County, Indiana

*705  
ck*