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U. S. S. 13. Odmin

UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF INDIANA HAMMOND DIVISION

UNITED STATES OF AMERICA,

Plaintiff,

v.

CIVIL NO. H 89-331

M.O.R.E., INC., a/k/a MINORITY) OPPORTUNITY FOR RACIAL EQUALITY, ET AL.,

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TREAMPER.

JAN 10/1992

Defendants

THIS INDENTURE

Hover le This D kins United States Marshal for the Northern District of Indiana, by virtue of his office, and the United States of America for and on behalf of the Small Business Administration, WITNESSETH:

THAT WHEREAS, at a regular term of the District Court of the United States, held in and for said District, Hammond Division, on the 16th day of May, 1991, said United States of America, plaintiff, recovered a judgment in personam against M.O.R.E., Inc., a/k/a Minority Opportunity for Racial Equality, Eunice J. Roper-Allen, Cynthia V. Gearring, Ann L. Richards and Doris E. Terry, defendants, and a judgment in rem against Rosenwald D. Allen, defendant, for the sum of Two Hundred Sixty-Two Thousand Seven Hundred Twenty-Eight and 29/100ths Dollars (\$262,728.29), with interest at the statutory rate as provided by the laws and Title 28, United States Code, Section 1961 from the date of said judgment, together with costs and expenses of sale herein, and a Decree for the sale of all the right, title, and interest of the

defendants therein and to the real estate hereinafter described, all without relief from valuation and appraisement laws.

AND WHEREAS, afterwards, to-wit: on the 17th day of May,
1991, a copy of said Judgment and Decree was duly issued, under
the seal of said Court, attested by the Clerk thereof, directed to
the United States Marshal for the Northern District of Indiana,
commanding him after thirty (30) days notice of the time and place
of selling said real estate, to sell the real estate described
with all the interest estate was advertised with the necessary to
pay and satisfy Said Dudyment afolesaid Pwith Afterest and costs
therein, said real estate was advertised for sale by United States
Marshal according to laws.

AND AFTERWARDS, to-wit: on the 24th day of September, 1991, in pursuance of said advertisement, the said United States Marshal exposed said land to public auction at Lake County, at Crown Point, Indiana, and the said United States of America for and on behalf of the Small Business Administration, bid the sums of Fifty-One Thousand and 00/100ths Dollars (\$51,000.00) on Parcel No. 1, Seven Thousand Five Humanes and 00/100ths Dollars (\$7,500.00) on Parcel No. 2 and Forty Thousand and 00/100ths Dollars (\$40,000.00) on Parcel No. 3, therefore, which being the highest and best bids, the said land and premises were struck off and sold to the United States of America, for the sums of Fifty-One Thousand and 00/100ths Dollars (\$51,000.00), Seven Thousand

Five Hundred and 00/100ths Dollars (\$7,500:00) and Forty Thousand and 00/100ths Dollars (\$40,000.00).

AND WHEREAS, the said sale so made has been duly confirmed by said United States District Court.

NOW THEREFORE, I, J. Jerome Perkins, United States Marshal of said District, by virtue of my office, and by force of the statute in such cases made and provided for and in consideration of Fifty-One Thousand and 00/100ths Dollars (\$51,000.00), Seven Thousand Five Hundred and og/120-120-1111-01(157,500 NO) and Forty Thousand and 00/100ths Dollars (\$40,000.00) which suns have been paid by the United States Description with the party of the indebtedness found due said United States of America for and on behalf of the Small Business Administration amounting to Two Hundred Sixty-Two Thousand Seven Hundred Twenty-Eight and 29/100ths Dollars (\$262,728.29), have granted, bargained, sold and conveyed, and by these presents do grant, bargain, convey, and sell unto the said United States of America for and on behalf of the Small Business Administration, all the right title interest and claim which the said defendants in said court on the date of sale aforesaid, had in and to the following described tracts or parcels of land:

(1) Lots No. 11 through 16 in Block 1, First Addition to Indiana Harbor, in the City of East Chicago, Lake County, Indiana as shown in Plat Book 5, page 14

Commonly known as 3711 Pulaski, East Chicago, Indiana 46312

30-320-10

(2) Lots 1 to 3 inclusive, Block 65, Original Town of Indiana Harbor, in the City of East Chicago, Lake County, Indiana

Commonly known as 2214 Broadway, East Chicago, Indiana 46312

(3) Lot No. 4 as marked and laid down on the recorded plat of the Resubdivision of Lots 12 to 17, both inclusive in Block No. 52 in Indiana Harbor, in the City of East Chicago, Lake County, Indiana being a subdivision in Fractional Sections 15 and 22, Township 37 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana as shown by the recorded plat of said subdivision in the Recorded Section 15, page 1

Commonly known as 3546 cuthrie, least chicago, 45312 Indiana. 46312

This Document is the property of

to have and to holdethelseicotractReropaccels of land, together with the appurtenances thereunto belonging, unto the said United States of America, its heirs and assigns forever.

Grantor certified under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this deed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this

15 day of November, 1991.

8. Jerome Perkins United States Marshal

Northern District of Indiana

UNITED STATES OF AMERICA)

NORTHERN DISTRICT OF INDIANA)

I, Richard E. Timmons, Clerk of the District Court of the United States for the Northern District of Indiana, do hereby certify that J. Jerome Perkins, United States Marshal for said Northern District of Indiana, who is to me known to be the person named in and who executed the foregoing United States Marshal's Deed, this day personally appeared before me and acknowledged that he executed the same as said United States Marshal, for the uses and purposes therein set forth, Fand Swore to the truth of the statement made Therein set forth, Fand Swore to the truth of the statement made Therein set forth, Fand Swore to the truth of the

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of said United States District Court, at South Bend, Indiana, in said District, the

Richard E. Timmons, Clerk

By

need prepared by:

John F. Hoekner United States Attorney

1001 Main Street, Suite A Dyer, Indiana 46311