

LOT 122, SOUTHWOOD ESTATES 4TH ADDITION TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 52, PAGE 24, IN LAKE COUNTY, INDIANA.

2611 Highway Ave
Highland 46322

BANK OF HIGHLAND/BL/MJ/SV
LOAN #201539

11001
156619 70

CHICAGO TITLE INSURANCE COMPANY

7100
page

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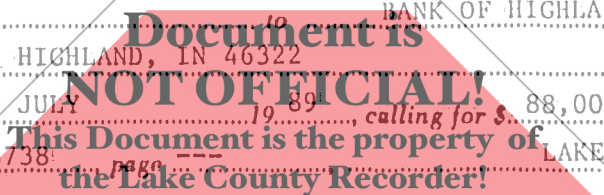
SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by JON D. TERPSTRA AND MARA G. TERPSTRA, HUSBAND AND WIFE

BANK OF HIGHLAND
2611 HIGHWAY AVENUE, HIGHLAND, IN 46322

on 21ST day of JULY 19 89, calling for \$ 88,000.00 and recorded

in Mortgage Record No. 048738 PAGE 1 LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.



WITNESS MY hand and seal, this 26TH day of DECEMBER 19 91

BANK OF HIGHLAND
BY: *Bruce E. Leep*
BRUCE E. LEEP, PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 26TH day of DECEMBER 19 91, PERSONALLY APPEARED BRUCE E. LEEP, PRESIDENT FOR THE BANK OF HIGHLAND AND

COUNTY OF RESIDENCE: LAKE acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal
Betty L. Stammis
BETTY L. STAMMIS Notary Public.

My Commission expires 1/27/95
This instrument prepared by: BRUCE E. LEEP, PRESIDENT

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DEC 26 AM 10:52

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