CHICAGO TITLE INSUPANCE COMPANY

$S_{S}(A) \cdot T = I \cdot S \cdot F \cdot A \neq \widetilde{C} \cdot \widetilde{T} = I \cdot \widetilde{O} \cdot N \qquad \widetilde{O} \cdot F \qquad \{\widetilde{M}\} \cdot O \in R \cap T = G \cdot A \cdot G \cdot E$

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| Frank W. Tokoly, Jr. and Laverne Tokoly, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 2nd day of August 19 89 in the amount of \$ 15,900,000 and recorded in Mortgage Record No./Plat Book page as Document No. 050762 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: Lot 5, Block 3, Highland Addition to Highland, as shown in Plat Book 26, page 19, in Lake County, Indiana. |
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| IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this same day of Lanuary I., 19 92. |
| This Document is the property of CLTIZENS FEDERAL SAVINGS AND the Lake County Loan Association of Hammond |
| Attest: **Mathle Mulson Asst. Secretary Sherry L. Akey Asst. Wee President To the Presiden |
| STATE OF INDIANA COUNTY OF Lake SS: |
| Before me, the undersigned, a Notary Public in and for said County, this 3rd day of January 1992 personally appeared Sherry L. Akey and Joanne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. |
| WITNESS MY HAND and official seal Witness MY HAND and official seal Arlana Voss Notary Public |
| My Commission Expires 10/3/93 |
| County of Residence |
| |
| THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road |

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