ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That America's Mortgage Company a Maryland Corporation duly authorized to do business in the State of Illinois, having its principal office in the City of Springfield, County of Sangamon, and State of Illinois, party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on behalf of MERRILL LYNCH EQUITY MANAGEMENT, INC, 7757 BELFORT PKWY, JACKSONVILLE, FL. 32256, party of the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 30TH day of APRIL , 19 91 executed by JOSEPH F BELINSKY AND LISA J BELINSKY, HUSBAND AND WIFE in favor of EAGLE MORTGAGE COMPANY in the amount of \$ 55,014.00 and recorded in Official Records Book page , or Document G. D. O. T. Public records of LAKE County, INDIANA State upon the following described piece or parcel of land, situate and being in said County and State, to-wit: THE SOUTH 25,5 FEET OF LOT 34 AND THE NORTH 18.5 FEET OF LOT 33, BLOCK 2, FORD-ROXANA ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY. INDIANA.	
Document is	;
NOT OFFICIAL!	,
This Document is the property of	
the Lake County Recorder!	
Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 30TH day of APRIL	: }:
19 91 .	•
TO HAVE AND PORTUGE same unto the said party of the second part, heirs, legal representatives processors and assigns forever.	
(CORPORATE SEATE Caused these presents to be executed in its name, and its comparate seal to be hereunto affixed, by its property officers thereunto duly authorized, the	i d
MAY 19191	
ATTEST AMERICA SHORTGAGE COTTANT	
Lori Underwood, Assistant Vice Presidents	
presence of: Vice President	
Asjandin M. Thuris (
STATE OF ILLINOIS COUNTY OF MORGAN	
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Virginia Manley and Lori Underwood	
well known to me to be the <u>Vice President</u> and <u>Assistant Vice President</u> , respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.	
WITNESS my hand and official seal in the County and State last aforesaid this 16TH day of MAY, 19 91.	
Notary Public TRACY L. O'BRIEN My Commission Expires: 11/28/93	
W THE THE PART OF THE PAR	
(Bank-Rev. 12/87) (Multi-State-Mortgages) RECORDED, MAIL TO:	00
TRACY L. O'BRIEN P.O. BOX 3829 NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 11/28/93 FREDERICK, MD. 21701	CO