

92002010

KNOW ALL MEN BY THESE PRESENTS: That America's Mortgage Company, a Maryland Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Springfield, County of Sangamon, and State of Illinois, party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on behalf of MERRILL LYNCH EQUITY MANAGEMENT INC. 7757 BELFORT PKWY, JACKSONVILLE, FL. 32256, party of the second part at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 11TH day of APRIL, 19 91 executed by DAVID E WHITMIRE

in favor of EAGLE MORTGAGE COMPANY in the amount of \$ 36,849.00 and recorded in Official Records Book _____, page _____, or Document 91017070, public records of LAKE County, INDIANAN State upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

LOT 12 IN LBOCK 6 IN EASTGATE SUBDIVISION IN THE CITY OF HAMMOND, AS PER PLAT THEROEF, RECORDED IN PLAT BOOK 30, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF ILLINOIS
RECORDED
JAN 10 12 59 PM '91
APRIL



Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, this document is the property of _____, 19 91.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

(CORPORATE SEAL)

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its property officers thereunto duly authorized, the 7TH day of MAY, 19 91.

ATTEST

Lori A. Underwood

Lori A. Underwood, Assistant Vice President
Signed, sealed and delivered in the presence of:



BY: Virginia Manley, Vice President

Maria Rhodes
Cathy Buckler

STATE OF ILLINOIS
COUNTY OF SANGAMON

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Virginia Manley and Lori A. Underwood well known to me to be the Vice President and Assistant Vice President, respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 7TH day of MAY, 19 91.

Dana Gibbs

My Commission Expires: _____

Notary Public DANA GIBBS

Form #40-01-10040 (M3) (Multi-State-Mortgages)
(Bank-Rev. 12/87)

PREPARED BY AND WHEN RECORDED, MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701

NOTARY PUBLIC
STATE OF ILLINOIS
COMMISSION EXPIRES 6/12/94

Handwritten mark resembling an arrow pointing up and to the right.

Handwritten number '700' and initials 'GK'.