

92002009

ASSIGNMENT OF MORTGAGE

310887

LN 1304773

KNOW ALL MEN BY THESE PRESENTS: That America's Mortgage Company,  
a Maryland Corporation, duly authorized to do business in the State of Illinois,  
having its principal office in the City of Springfield, County of Sangamon, and State  
of Illinois, party of the first part, in consideration of the sum of Ten and No/100  
Dollars (\$10.00), and other valuable considerations, received from or on behalf of  
MERRILL, LYNNCH EQUITY MANAGEMENT, INC., 7757 BELFORT PKWY JACKSONVILLE, FLORIDA 32256  
party of the second part at or before the sealing and delivery of these presents,  
the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer  
and set over unto the said party of the second part a certain mortgage bearing date  
the 29 day of MARCH, 19 91 executed by ALAN A. PICKRELL AND  
JOANNE S. PICKRELL, HUSBAND AND WIFE.

in favor of MAGNUM MORTGAGE COMPANY

in the amount of \$ 40,200.00 and recorded in Official Records Book  
100, page 100, or Document CHCI4807, public  
records of LAKE County, INDIANA State upon the following  
described piece or parcel of land, situate and being in said County and State, to-wit:

LOT 14, IN BLOCK "F" IN BEVERLY HIGHLANDS, AS PER PLAT THEREOF, RECORDED IN  
PLAT BOOK 19, PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

RECEIVED	JUN	1991
RECORDED	JUN	1991
SERIALIZED	JUN	1991
INDEXED	JUN	1991
FILED	JUN	1991

## Document is NOT OFFICIAL!

Together with the note or obligation described in said mortgage, and the money due  
and to become due thereon with interest from the 29 day of MARCH 19 91,

This Document is the property of

the Lake County Recorder!

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal  
representatives, successors and assigns forever.

(CORPORATE SEAL)

IN WITNESS WHEREOF the party of the first part has  
caused these presents to be executed in its name, and  
its corporate seal to be hereunto affixed, by its  
property officers thereunto duly authorized, the  
8 day of MARCH 19 91.

ATTEST: Lori A. Underwood

Lori A. Underwood, Assistant Vice President  
Signed, sealed and delivered in the presence of:



STATE OF ILLINOIS  
COUNTY OF SANGAMON

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the  
State and County aforesaid to take acknowledgments, personally appeared  
Virginia Manley and Lori A. Underwood  
well known to me to be the Vice President and Assistant Vice President,  
respectively, of the corporation named as party of the first part in the foregoing  
instrument, and that they severally acknowledged executing the same in the presence  
of two subscribing witnesses freely and voluntarily under authority duly vested in  
them by said corporation and that the seal affixed thereto is the true corporate seal  
of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this  
day of March, 19.

Dana Gibbs  
Notary Public DANA GIBBS

My Commission Expires:

Form #10-01-10040 (M3) (Multi-State-Mortgages)  
(Bank-Rev. 10/87)

PREPARED BY AND WHEN  
RECORDED, MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701

"OFFICIAL SEAL."  
DANA GIBBS  
NOTARY PUBLIC OF ILLINOIS  
MY COMMISSION EXPIRES 6/12/94

100  
llc