AFTER RECORDING, PLEASE-MAIL TO:				
METMOR FINANCIAL, INC. LAD-DOCUMENT-RELEASE DEPARTMENT			31 63 61	7.14 17.21
P. O. BOX-10917				
OVERLAND PARK, KS 66210 LOAN # 302998-0 kkd				15.5
Don't p sold o may			:	. ij
MORTGAGE	E RELEASE		1 ,4	192
The Note secured by a Mortgage executed by Hubert C. Kahl and Loretta M. Kahl	The same of the same of	20 to 1 Mars 2 M		•
to Great Lakes Mortgage Corporatio	on ,	on 09/08/61	, and reco	orded in
Volume/Book 1384 Page 276 as I Records of Laker County, i	nstrument No in the State of I	ndiana:	of the M	lortgage
and thereafter assigned to Metropolite instrument dated 11/16/61, and recorded in Instrument No. 368774, in the records of 11/22/61; has been fully paid, satisfied, and suc	an Life Ins	urance Company	arrent de la company	by
Instrument No: 368774 in the records of	Volume/Book	ke Co	unty Indi	asi
11/22/61 ; has been fully paid, satisfied, and suc	h Mortgage is h	ereby declared fully	oaid, satisf	ied, and
released.				
IN WITNESS WHEREOF the WETMOR FIN	JANCIAL INC	Attorney-in-Fact fo	NP.	
IN WITNESS WHEREOF, the METMOR FIN METROPOLITAN LIFE INSURANCE COMPAN	ment _h is	aused these presents	to be sign	ed this
11 day of December 1001	FICIA			
1101 01				
This Document	SPOLETAN LE	PE INSURANCE CO	MPANY	o∰aya a saganda ke tanan ke
the Lake Cevul	is Attomey in F	COS METMOR FR	IANCIAL	, INC.,
		Attorney recorded		
rage	of the Cou	Instrument No0 unty Clerk of	Jake	
India		inty Clerk of	Dake	
The state of the s				
BY.	Kattur	Afellan		
K	athryn A. Po	edon	Vice Pr	esident
THE DE	Kin _		J	
PY:	1000		. XV' D	
	aria Ambriz	Ass	st. Vice Pr	esident
STATE OF KANSAS	ALL RESIDENCE			
(22)	Allini	:		
COUNTY OF JOHNSON)				
On this 11 day of December , 1991	, before me, a N	Notary Public, person	ally appea	red the
above named Kathryn A. Pedon	and	Maria Ambriz		, who
being by me duly sworn, did say they are the Vice Pro				
METMOR FINANCIAL, INC., the company that ex				
Attorney-in-Fact for METROPOLITAN LIFE INSURAN was signed in behalf of said Company, by authority of	its Board of D	irectors and said Vi	ice Preside	.rument ent∶and⊧
Assistant Vice President acknowledged said instrument	to be the free a	ct and deed of said	company.	
	Λ		-	
IN WITNESS WHEREOF, I hereunto set my h	and and pifficial	seal.		
		71	,	
<u> </u>	Xuy	W. K. X	M	
Roxa	nne E. Kelle	er	Notary	Public:
M ₁ , C	Commission Expi	ires: 09/19/93		
·	•			
Notes	mananini	NINE E KELLER	1	
Se ^{rti} A	KUX/	ANNE E. KELLER ublic, State of Kansas	33	
india 8		ion Expires 9 · 19 · 1993	3 👸	

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