THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY THE SELECTION OF A FORM! OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to: 92001834

1801 East 73rd Avenue Merrillville IN 46410

WARRANTY DEED

This indenture witnesseth that

HERBERT D. BROOKS AND MARJORIE L. BROOKS, HUSBAND AND WIFE

Tax Key No.:

LAKE

County in the State of INDIANA

Convey and warrant to

GREGORY M. PUCHER, SR., AND LIVIA A. PUCHER, HUSBAND AND WIFE

of

County in the State of

INDIANA

for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION the receipt whereof is hereby acknowledged, the following Real-Estate in LAKE

County

in the State of Indiana, to wit:

The real estate and premises commonly to 1801 East 73rd Avenue, in the of Indiana, and more particularly described as follows

Lot 8 in Sprougs ndd latorhereof, recorded in Plat Book 27 page Lake County, Indiana. the Lake County Recorder!

Subject to real estate taxes for 1991 payable in 1992, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of ways, and matters which would be disclosed by an accurate survey or inspection of the premises.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSPER.

JAN 9

HUSBAND AND WIFE

State of Indiana, Lake

County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this day of January 2nd

personally appeared:

HERBERT D. BROOKS AND MARJORIE L. BROOKS,

MARJORIA L. BROOKS

Dated this 2nd Day of January

And acknowledged the execution of the foregoing deed. In witness

whereof, I have bereunto subscribed my name and affixed my official seal. My commission expires October 2 19 93 ficial seal. My commission expires_

> Paula Barrick Notary Public

Resident of ..

14.35

Lake

_ County.

INDIANA 46307

This instrument prepared by THOMAS K. HOFFMAN, ONE PROFESSIONAL CENTER, CROWN POINT Attorney at Law

COR TITLE INSURANCE