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· .	PREPARED BY TICOR TITLE INSURAL LAKE MORTGAGE COMPANY, INC.	NCE
J.	4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 46410	
	LAKE MORTGAGE COMPANY, INC.	• •
	4000 WEST LINCOLN HIGHWAY MERRILLVILLE	
	INDIANA 46410 92001822	
F :	Corporation Assignment of Real Estate Mortgage	
	FOR VALUE RECEIVED the undersigned hereby grants, assigns and to	ransfers to NATIONAL CITY MORTGAGE CO.
	all the rights, title and interest of undersigned in and to that certain executed by GREGORY S. MILLER AND KAREN M.	Real Estate Mortgage dated DECEMBER 23, 1991 MILLER, HUSBAND AND WIFE
	to LAKE MORTGAGE COMPANY, INC. a corporation organized under the laws of THE STATE OF I and whose principal place of business is: 4 900 WEST LINCO MERRILLVILLE, INDIANA 46410 CUMPER	
	and recorded in State of INDIANA LOTS 11, 12, 13 AND 14 IN BLOCK 2 IN J. TO MILLER, IN THE CITY OF GARY, AS PERCENTED IN THE CITY OF GARY, AS IN THE CITY OF	PLAT THEREOF, RECORDED IN
	PLAT BOOK 13 PAGE 6, IN THE OFFICE 10F I	TECREGORDER OF LAKE COUNTY,
	GAGE CO	9 23 111 2
	SIZAL STERROOM	
THANNING	NOIANA MININTEREST COMMINISTRATION ASS.	CE TO THE PARTY OF
	TOGETHER with the note or notes therein described of reference interest, and all rights accrued or to accrue under said Real Estate.	to, the money due and to become due thereon with
,		DATE OF EXECUTION: DECEMBER 23, 1991
	STATE OF INDIANA COUNTY OF LAKE	LAKE MORTGAGE COMPANY, INC.
•	On December 23, 1991 before me, the	BY: Karen L. Williams
!	(Date of Executic) undersigned, a Notary Public in and for said County and State,	ITS: Assistant Vice President
	personally appeared Karen L. Williams known to me to be the Assistant Vice President	BY: Michael J. Howard ITS: Treasurer
I	known to me to be Treasurer of the corporation herein which executed the within	iis. Ifeasulet
	instrument that the scale affixed to said instrument is the	WITNESS:
	Signed and sealed on behalf of said corporation pursuant to its	
E E	he she acknowledges sald instrument to be the free act and	
_		$\mathcal{A}^{\mathcal{O}}$
	Porter County, IN My Paulette M. Binkley My Commission Expires 3-28-94	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
		DPS 118