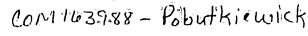
Partial

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS):

CAUTION: Consult a lewyer before using or acting under this form. Neither the publisher nor the select of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



TICOR TITLE INSURANCE Highland, Indiana

Above Space For Recorder's Use Only

of the County of ==	Cook	and State of	Illinois	for and in considera	tion of the payment of
•					ellation of all the notes
ati temper or r eq.	,	<b>D</b> 0	cumei	AT 1S	
			( ) H, H, I	of is hereby acknowle	
EMISE; RELEA	ASE; CONV	Y, and QUIT CLA	IM unto Mero	cantile National	Bank of
ndiana, not_	personal1	y, but as Trus	tee under	Frust Agreement of Kecorder.	lated 7/30/90
nd known as	TRust No.	5305	· · · · · · · · · · · · · · · · · · ·		
eirs, legal repr	esentatives a	and assigns, all t	he right, title	, interest, claim or	demand whatsoever
theymay	y have a <mark>cquir</mark>	ed in, through or b	y a certain Mon	tgage , bearing	date the <u>10thday of</u>
June	19 91 and r	ecorded in the Reco	order's Office o	f Lake C	ounty, in the State of
ndiana					
HAČIŠ, in book _	of re	ecords, on page	, as docum	ent No. 91033053	to the premises
erein described a	as follows; situ	nated in the County	of Lake-		, State of
	) i d 1 d d n n 1	Under C. Doue	THER'S	Ventura Estates	No. 2 No. 2
corded in Pl	at Book 7	l. page 16 in	the Office	of the Recorder	of Lake County.
diana, said	part bein	g described as	follows:	Commencing at th	me Westerly-most
rner of said	l Lot 3, s	aid corner als	o being the	north corner of	Lot 118 in
				Book 56, page 36	
the Recorde	er of Lake	County, India	na; / thence	North 55°03/34"	East along the
				37.76 feet to the	
				st along said Nor 3.02 feet; thence	
st 26.25 fee	t: thence	North 48°59'0	4 East 130	.04 feet to the	nlace of beginn
	,		1 11000 171	104 LCCC CO. CHC	prace or beginning
gether with all t	he appurtena	nces and privileges	thereunto belor	iging or appertaining.	
		N.L. and E. a. (a.)			
				- 1 16070	
ddress(es) of pre	mises:	113/1 Ventura	Drive, St.	John, IN 46373	
Witness	hand	and seal, this	. <u>19th day</u>	of <u>December</u>	1991
				ity National Ban	
			By:	Mondal	(SEAL)
				ieszala, Asst V	ice President
				97. (1 1 )	
			By	much la	(SEAL)
			Jamela Ce	rnetic, Loan & T	rust Officer

This instrument was prepared by M. Mucharski, c/o 17130 Torrence, Lansing, IL 60438.

(NAME AND ADDRESS)

900 L

STATE OF Illinois SS.
COUNTI-OFWW.
I, the undersigned , a notary publi
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Deborah Mieszala
personally known to me to be the Asst. Nice President of Steel City National Bank
anationalcorporation, andPamela Cernetic, personally Officer
known to me to be the Loan & Trust Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
Officer and severally acknowledged that as such Asst. Vice President and Loan & Trust Store ary, the
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and motartal scalithis 19th day of December 19-91
This Document is the greater by Apticharshi.  MAIGNATIA MUCHANSKI  Notary Fuels, State of Illianis  My Countission Expires 9/17/931  Commission Expires  Commission Expires

RELEASE DEED

By Corporation

TO

TO

MAIL TO: