

92001794

FORM NO. 835  
February, 1985

COM 1163988 - Pobutkiewicz

Partial RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

TICOR TITLE INSURANCE  
Highland, Indiana

JAN 10 9 22 AM '92  
RECORDS RECEIVED

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That The Steel City National Bank  
of Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of

the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged; do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mercantile National Bank of

Indiana, not personally, but as Trustee under Trust Agreement dated 7/30/90  
and known as Trust No. 5305

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

they may have acquired in, through or by a certain Mortgage, bearing date the 10th day of

June, 1991, and recorded in the Recorder's Office of Lake County, in the State of  
Indiana

in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91033053, to the premises

therein described as follows; situated in the County of Lake, State of

Illinois; to wit: Building 1, Unit C Part of Lot 3 in Ventura Estates, Unit No. 2 as recorded in Plat Book 71, page 16 in the Office of the Recorder of Lake County, Indiana, said part being described as follows: Commencing at the Westerly-most corner of said Lot 3, said corner also being the north corner of Lot 118 in Ventura Estates, Unit No. 5 as recorded in Plat Book 56, page 36 in the Office of the Recorder of Lake County, Indiana; thence North 55°03'34" East along the Northwesterly line of said Lot 3 a distance of 87.76 feet to the place of beginning; thence continuing North 55°03'34" East along said Northwesterly line 26.97 feet; thence South 48°59'04" East 138.02 feet; thence South 49°16'36" West 26.25 feet; thence North 48°59'04" West 141.04 feet to the place of beginning.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): \_\_\_\_\_

Address(es) of premises: 11371 Ventura Drive, St. John, IN 46373

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 19th day of December 1991.

The Steel City National Bank of Chicago

By: [Signature] (SEAL)  
Deborah Mieszala, Asst. Vice President

By: [Signature] (SEAL)  
Pamela Cornetic, Loan & Trust Officer

This instrument was prepared by M. Mucharski, c/o 17130 Torrence, Lansing, IL 60438  
(NAME AND ADDRESS)

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STATE OF Illinois }  
COUNTY OF Cook } SS.

I, the undersigned, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Deborah Mieszala  
personally known to me to be the Asst. Vice President of Steel City National Bank,  
a national corporation, and Pamela Cernetic, personally  
Officer  
known to me to be the Loan & Trust Secretary of said corporation, and personally known to me to be the  
Officer  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Asst. Vice President and Loan & Trust Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19th day of December 1991.

**Document is NOT OFFICIAL!**  
This Document is the property of Margaret A. Mucharski  
NOTARY PUBLIC  
**the Lake County Recorder!**  
"OFFICIAL SEAL"  
MARGARET A. MUCHARSKI  
Notary Public, State of Illinois  
My Commission Expires 9/17/93  
Commission Expires \_\_\_\_\_



RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: