## 92001771

## SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the deb	ot secured by the certain mortgage executed	by <u>CO</u>
Michael A. Zajac ar	nd Susan Zajac, husband and wife	HIPS HOLD
to INDIANA FEDERAL SAVII	NGS AND LOAN ASSOCIATION (Val	paraiso, Indiana) on the
12th day of July	nd Susan Zajac, husband and wife  NGS AND LOAN ASSOCIATION (Val., 19.85, amounting to the sum of the Records of Mortgage of Lake  Document No.811838 on Page	\$ 30,000.00 India
said mortgage being recorded in	the Records of Mortgage of Lake	್ಷ ಔ County, in∗the
State of Indiana, in Record No. 1	Document No.811838 on Page	CE
	thereof) and the North 8,58 feet of Lo	
thereof) Block 1, Maplewood Add	dition, in the City of Hammond, as sho	wn in Plat Book 20, page 17
in Lake County, Indiana		(2
has been fully paid and satisfied	and said Mortgage is hereby released	B THE THE
WITNESS, my hand and t	the seal of the Corporation this 4th Corporation th	day of <u>December</u> 19:91
	he Lake Countly dianactic derel Saving	s And Loan Association
(SEAL)	Title J.R.BARKLEY V	ICE PRESIDENT
STATE OF INDIANA COUNTY OF Porter } SS:	ACKNOWLEDGMENT	
Andrews Con-	Notary Dublic in	and Canalianaid County
I,Arlene Car in the State aforesaid, DOAHERE	EBY CERTIFY that J.R. Barkle	and for the said County,
personally known to me to be the	e Vice President	of the
INDIANA FEDERAL SAVINGS	AND LOAN ASSOCIATION (Valparaiso	, Indiana), a corporation,
- · · · · · · · · · · · · · · · · · · ·	the same person whose name is subscribed to erson and acknowledged that as such he sig	the state of the s
corporation to be affixed thereto, p	of said corporation, and caused to bursuant to authority, given by the Board of D deas the free and voluntary act and deed of th.	irectors of said corporation
Given under my hand and Notari	ial seal this 4th Day of December	, A.D. 19 <u>91</u>
	Notary Public Arlene	Calry 10
My Commission expires09-03-9		` 10
This instrument prepared by	ane Szoke	