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$\vec{S} \cdot \vec{A} \cdot \vec{T} \cdot \vec{I} \cdot \vec{S} \cdot \vec{F} \cdot \vec{A} \cdot \vec{C} \cdot \vec{T} \cdot \vec{I} \cdot \vec{O} \cdot \vec{N} = 0 \cdot \vec{F} \cdot \vec{A} \cdot \vec{O} \cdot \vec{F} \cdot \vec{A} \cdot \vec{G} \cdot \vec{A} \cdot \vec{G} \cdot \vec{E}$

THIS CERTIFIES, that a certain Mortgage exe	
Alexander Gella and Sally Ruth Gella, hus to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCI tion of the United States of America, on 9 in the amount of \$16,000.00 and recorded page as Document No. 891779 in	ATION of Hammond, Indiana, a corporation day of <u>December</u> 1986 of in*Mortgage Record No./Plat Book
County, State of Indiana, has been fully hereby released. Whereas, said mortgage estate:	paid and satisfied and the same is
Lot 46, Hawthorne Hills Addition to Dyer, in Lake County, Indiana.	as shown in Plat Book 45, page 93,
In bake County, Indiana.	85 ES
	<u>မို</u> ကေ မိုက် ကြ
IN WITNESS WHEREOF, said Citizens Federal Hammond, Indiana, has caused the Cinstrum President, and its corporate seal to be has istant Secretary, this 2nd I day of I	al Savings and Loan Association of the Special Signed by its Asst. Vice reunto affixed and attested by its
This Document is the	ne property of
the Lake County	CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
Attest:	The transfer
Kathleen Wilson	
Kathleen Wilson Asst. Secretary	Sherry L. Key Asst. Vice President
STATE OF INDIANA)	
COUNTY OF Lake	
Before me, the undersigned, a Notary Public day of January 19 92, person and Kathleen Wilson	and for said County, this 2nd Sherry L. Akey personally known to me to be
the Assistant Vice President and Assist CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATI acknowledged that as such officers, they si faction of mortgage, and caused the corpo affixed thereon, pursuant to the authority corporation, as their free and voluntary as and deed of said corporation, for the uses	ant Secretary respectively, of the ON of Hammond, Indiana, and severally gned and delivered the annexed satis-rate seal of said corporation to be of the Board of Directors of said at and as the free and voluntary act
WITNESS MY HAND and official seal	seal and seal and seal and seal
	Arlana Voss Notary Public
My Commission Expires 10/3/93	$\mathcal{O}_{i,j} = \mathcal{O}_{i,j}$
County of Residence <u>Lake</u>	
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Citizens Fe 707 Ridge R	
Munster, IN	46321