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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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RETURN TO:
FIRST AMERICAN TITLE INS. CO.
5265 COMMERCE DR., SUITE I
CROWN POINT, IN 46307

Above Space For Recorder's Use Only

| of Chicago | Black physical and a second se |
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| of the County of Cook and State of Illinois | for and in consideration of the payment of |
| the indebtedness secured by the Mortgage hereinafter men | tioned, and the cancellation of all the note |
| thereby secured, and of the sum of one dollar, the receipt whereo | tis |
| NOTOFRIC | ad Mileusnic |
| REMISE, RELEASE, CONVEY, and OUT CLAIM unto Milor This Document is the | property Of AND ADDRESS |
| the Lake County Re | ورسود ورويه مسافرين بنما فيسو وبقان الماليات |
| neirs, legal representatives and assigns, all the right, title; | interest, claim or demand whatsoever |
| he may have acquired in, through or by a certain Mort | gage , bearing date the 27th day o |
| April , 19 91, and recorded in the Recorder's Office of | Lake County; in the State of |
| Indiana NKNDis, in book of records, on page, as document | nt No. 91024590 , to the premise |
| therein described as follows, situated in the County of | , State o |
| Indiana Mikkik, to wit: | |
| | |
| Lot 92, Plat of Correction, Harvest Manor and Addition to the Town of Schererville, | Unit No. 1, Section No. 3, as shown in Plat Book 55. |
| page 49, in Lake County, Indiana SEA | _ |
| MININ | ROSES |
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| | 2 26 SORDER |
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| together with all 'he appurtenances and privileges thereunto belong | ing or appertaining. |
| Permanent Real Estate Index Number(s): KEY # 13 298 12 | Unit No. 20 |
| Address(es) of premises: 2622-2624 Morningside Dri | ve, Schererville, IN 46375 |
| | |
| Witness hand and seal, this th | f <u>October</u> 1991 |
| The Steel O | ity National Bank of Chicago |
| Deborah Mie | sgala, Asst. Vice President |
| 10 | \mathcal{A} $I = \{i^2\}$ i^2 |

This instrument was prepared by M. Mucharski, c/o 17130 Torrence, Lansing, IL 60438 (NAME AND ADDRESS)

| STATE OF Illinois } SS. | |
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| COUNTY OF Cook | · · · · · · · · · · · · · · · · · · · |
| | |
| I, the undersigned | , a notary public |
| in and for said County, in the State aforesaid, DO HEREBY CERTIF | Y that Deborah Mieszala |
| personally known to me to be the Asst. Vice President of | teel City National Bank |
| a national corporation, and I | amela Cernetic , personally |
| known to me to be the Loan&Trust Secretary of said corporati | on, and personally known to me to be the |
| same persons whose names are subscribed to the foregoing instrum | ent, appeared before me this day in person |
| and severally acknowledged that as such Asst. Vice President | Officer ent and Loan&Trust XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| signed and delivered the said instrument and caused the corporate so | al'of said corporation to be affixed thereto, |
| pursuant to authority given by the Board of Directors of | aid corporation, as their free and voluntary |
| act, and as the free and voluntary act of said conporation, for the uses | and purposes therein set forth. |
| | th T day of October 19491 |
| This Document is the sea | tele Bruchaski |
| MARGARITAA, MUGHARSKI, ALLE COUNTY RECO | order! |
| My Commission Expires 9/17/93 Commission Ex | |
| Commission Ex | pires |
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