## 92000745

## SATIST CITON OF MORTGAGE

This Certifies, That the debt secured by the MARISA L. BARROW, HUSBAN			~
to HOBART FEDERAL SAVINGS AND LOAD			
45 000 00	being recorded in the Recorders Offi		=
County in the State of Indiana in Mortgage Rec	ord Noon	Page	<del></del> ,
Document No. 596131 LOTS 24, 25, 26, BLOCK 8, 4 PLAT BOOK 6, PAGE 14, IN TH	has been fully paid and satis TH. ADDITION TO THE T IE OFFICE OF THE RECOR	sfied and said Mongage is hereby rel TOWN OF NEW CHICAGO, RDER OF LAKE COUNTY,	eased: AS SHOWN I
Witness, our hands and the seal of the Corpo	oration this day of	NOVEMBER9;	1
	Document 18de	al Savings and Loan Association, Ho	ban, Indiana
NO	T B Machine Kola	owski Vic	e-President &
This Do	cument is the prope	Assis Secre	ant Secretary
the	OT B Znazna A Special Records to the proper Lake County Records	Vice President	tary - 7 renducti
			· · · · · · · · · · · ·
STATE OF INDIANA	Acknowledgement	171 171 271	TATE THE
COUNTY OF LAKE	SS:	m Coo	is Co Oscilla
DEBBIE J. LUCAS			
n the State aforesaid, DO HEREBY CERTIFY	Kath Neen Kolano	, a Notary Public; in and for	Said County.
n, the state arries and a beach	tnat	and the second s	<del></del>
	CODER TO S		
of the HOBART FEDERAL SAVINGS AND LO			nt to the laws
of the United States of America, and			a manage page and a
See Sandard Self-Self-Constitution		be the Vice President & S	
secretary-Treasurer of said corporation, and per	sonally known to the to be the same	persons whose names are subscribe	dito the fore-
oing instrument, appeared before me this day	in person and severally acknowledge	d that as such	
Vice-President	and Assistant Secretary and Vice	President & Secretary	
ecretary-Treasurer, they signed and delivered t	he said instruments as	Vice-F	President and
vice.	President & Secret	ary-Treasurer of said corporation, ar	id caused the
orporate seal of said corporation to be affixed heir free and voluntary act, and as the free and	thereto, pursuant to authority, giver voluntary act and deed of said corpo	n by the Board of Directors of said co ration, for the uses and purposes the	orporation as rein set forth.
Given under my hand and Notarial seal this		Johns Mucas	19 91
	DEBBIE J	LUCAS	ry Public
My Commission expires1=29=93			100
Resident of LAKE	County	C. William	'te
	This Instrument Pr	epared By: DEBBIE J. L	UCAS