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92000741	ALISTACTION	EOF MORTO	AGE	
THIS CERTIFIES, That a cert	tain Mortgage executed	d by Ralph J. H	uber Jr. and Ma	arilyn: M. Huber,
to the PEC				
of the United States of America, o				
calling for \$ 42,800.00 and				
Recorder's office of Lake County released.	y, State of Indiana, ha	as been fully paid	and satisfied and t	he*same is hereby
IN WITNESS WHEREOF, the			•	
signed by its				corporate scalitoibe
hereunto affixed and attested by i	ts /- Docum	THE TASSISTANT	Secretary	
this 4th.	day o		Decer	mber, 19 91.
	NOTOF	Peoples B	ank, A Rederal	Savings Bank
Th	is Document	is the prope	rty of	
	the Lake Cou	· /:1/		0.0
		By Lawn	J. Farticella	Vice President
Attest:		Dampa	a. Gar Arcerra	A TCC as sequents
			2000	Jan
By Latricial 1	Dwan		CD . CO .	1 1 11 E O O O O O O O O O O O O O O O O O O
Patricia J. Mrwan	Assitant S	ecretary	RECO	o Fea
All controls on the Control of the C	W. College	RSO	2017	- 13 H
STATE OF INDIANA, SS:	S.C. Colem		, in	100 E
COUNTY OF LAKE	Before me the	undersigned a No	stary Public intend	l for said County,
	this 4th day			
	Edward J. Furt		d Patricia J.	
	personally known to	me to be the		Vice
EC MIN VINCIO	President and	DEODI DO DAN		Assistant Secretary
物。「自然的知识」	respectively, of the Munster, Indiana, an			
***	and delivered the ann	exed satisfaction of	mortgage, and cause	d the corporate seal
WAYSTAN .	of said corporation to Directors of said corp			
······································	voluntary act and de set forth.			
WITNESS MY HAND and officia	licael	'چ <u>ا</u>	7/2 7/2	_ • •
ATTIMES INTO DAMP and others	ii scai.	Laura M. N	M. Marti Martinie	Notary Public
My Commission Expires10/1	5/94		·	-700
"Resident of Lake	County"			17.
Prepared By:	Mrssan:			· u