92000670

RETURN TO: FIRST AMERICAN TITLE INS. CO. 5265 COMMERCE DR., SUITE I CROWN POINT, IN 46307

M O R T G.A G E S.A.T. 1 S.F.A.C.T.1 0 N 0 F

THIS CERTIFIES, that a certain Mortgage George Allan Adzia and Patricia Ann Adz	ing his wife	32
to CITIZENS FEDERAL SAVINGS AND LOAN ASS tion of the United States of America, or in the amount of \$ 18,000.00and record page as Document No. 281314 County, State of Indiana, has been ful hereby released. Whereas, said mortga- estate:	OCIATION of Hammond, 1 16th day of D led in Mortgage Record in the Recorder's C Ily paid and satisf	ecember # 19 74 cd*No./Plat Book Office of Lake ied and the same is
Lots One (1), Two (2), and Three (3), a Street adjoining said Lot One (1), Bloc of Woodmar in the City of Hammond, as s Lake County, Indiana.	k Thirty-eight (38),	Unit Eleven (11)
*Successor by merger to Anchor Savings IN WITNESS WHEREOF, said Citizens Fe Hammond, Indiana, has caused this instruction of the said of t	deral Savings and trument to be signe be hereunto affixed December	Loan Association of d by its Asst. Vice and attested by its 1991.
	s the property of	
Attest:	LOAN ASSOCIATION Anice S. Dobrinich	SAVINGS AND OF HAMMOND Asst. Vice President
STATE OF INDIANA COUNTY OF Lake		
Before me, the undersigned, a Notary Purday of December and Joanne Pickert the Assistant Vice President and Ass CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of mortgage, and caused the coaffixed thereon, pursuant to the authoroporation, as their free and voluntary and deed of said corporation, for the use	personally istant Secretary relation of Hammond, In signed and delivered reporate seal of sailing of the Board, of y act and as the fr	y known to me to be espectively, of the odiana, and severally ed the annexed satistic decorporation to be of Directors of said ee and voluntary act.
WITNESS MY HAND and official seal.	Minister	Notary Public
Mu Camminaian Funitura	Arlaha Voss	Hotaly Fublic
My Commission Expires $10-3-93$	-	

Citizens Fedéral Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

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