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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK OF HIGHLAND, hereby sells, assigns, transfers and sets over without recourse upon it to SECURITY FEDERAL BANK, a F.S.B., of EAST CHICAGO, INDIANA, the real estate mortgage executed by CAROLYN MURAKOWSKI

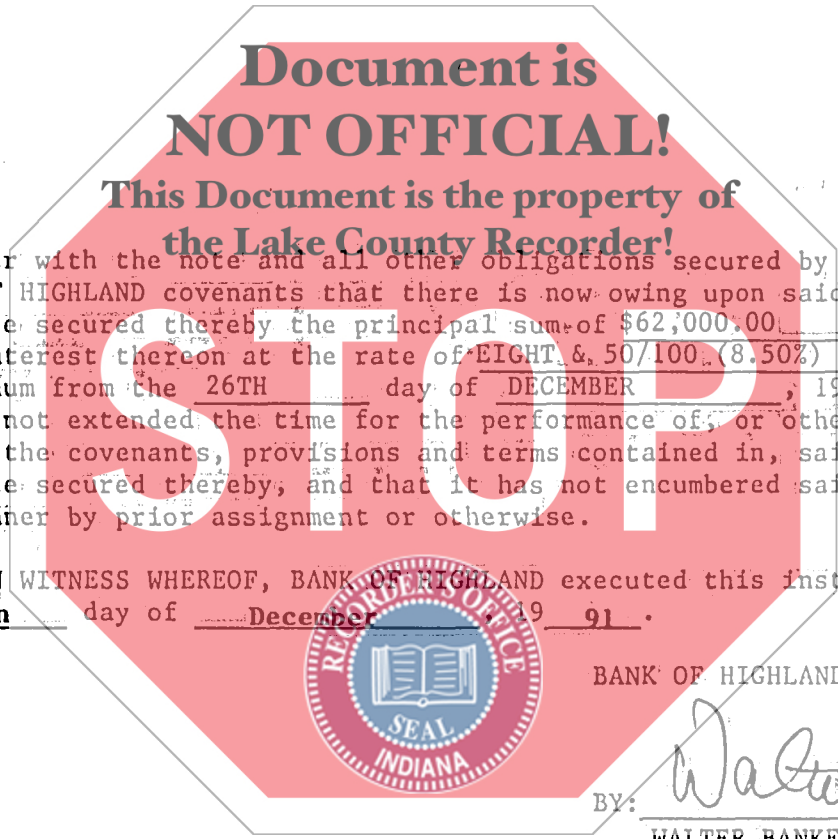
, dated the 26TH day of DECEMBER, 1991, and recorded as Document No. 92000313 in the Office of the Recorder of 92000313 County, Indiana, and covering the following described real estate in said County, to-wit:

LOT 25 IN BAKER ESTATES, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 51 PAGE 56, AS CORRECTED BY INSTRUMENT RECORDED AUGUST 26, 1980 AS DOCUMENT NO. 595796, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

ROBERT L. HIGGINS
RECORDER

JAN 6 9 03 AM '92

STATE OF INDIANA
LAKE COUNTY
FILED



together with the note and all other obligations secured by said mortgage. BANK OF HIGHLAND covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$62,000.00, together with interest thereon at the rate of EIGHT & 50/100 (8.50%) Percent, per annum from the 26TH day of DECEMBER, 1991, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, BANK OF HIGHLAND executed this instrument this 26th day of December, 1991.



BANK OF HIGHLAND

BY: Walter Banke
WALTER BANKE
ASSISTANT VICE PRESIDENT

STATE OF INDIANA)
COUNTY OF LAKE) SS:

BEFORE me, the undersigned Notary Public in and for said County and State this 26TH day of DECEMBER, 1991, personally appeared WALTER BANKE, to me known to be the ASSISTANT VICE PRESIDENT of BANK OF HIGHLAND, and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said BANK OF HIGHLAND, and that they are authorized so to do.

Linda J. McBride
Linda J. McBride Notary Public

MY COMMISSION EXPIRES: 1-26-95
COUNTY OF RESIDENCE: Lake

This instrument was prepared by: WALTER BANKE, ASSISTANT VICE PRESIDENT

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