

92000190

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by Mark R. Muha and Donna D. Muha of the City of Crown Point, County of Lake State of Indiana to American General Finance (Corporate name and address)

7840 Interstate Plaza Drive Hammond, IN 46324 Lake County, Indiana, on the 17th day of June, 19 91

securing the principal sum of \$ 24219.85, and duly recorded in Mortgage Book 91030808, Page, in the Office of the Recorder of Lake County, Indiana (Recording Official) has been fully paid and

satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 17th day of December 1991

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder. American General Finance (Corporate Name) By Michael J. Petrunich Branch Manager and Attorney-in-Fact



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JAN 3 11 05 AM '92
ROBERT L. CALDWELL
RECORDER

STATE OF Indiana) SS:
COUNTY OF Lake)

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by Michael J. Petrunich, Branch Manager and Attorney-in-Fact, of said American General Finance (Corporate Name)

to be the act and deed of American General Finance (Corporate Name) and the act and deed of Michael J. Petrunich, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17th day of December, 19 91

My Commission expires 3/17/95
Notary Public, Lake County, State of Indiana

This instrument was prepared by Lynnette Lannon (Signed)

700