Marie Carlotte Commence of the		
	SATISFACTION OF MORTGAGE	Citizen Sede Saw non Red g Rd. Thursty 32
FOR VALUE RECEIVED, the undersig		hereby certify that a real estate
mortgage now ownedd by it, dated	July 30, 1990	, in the original amount of
		istian M. Williams, Husband and
Wife	as mortgagors to Tech	Federal Credit Union
	as mortgagee, and duly r	ecorded on <u>August 6, 1990</u>
as Document # 115550	_, in Book #	, Page #, in the
office of <u>Lake</u>	County, State of	Indiana , and the mortgag
is, with the indebtness thereby	secured, fully paid, satisf	ied and discharged, and the County
Recorder 1s	hereby authorized and direc	ted to release and discharge the
same upon record.  Lot 303, Turkey Creek Meadows,  County, Indiana.	Replat of Unit 5, as shown	in Plat Book 36, Page 29, in Lake
Corporate seal to be hereto affi its <u>James Spencer/VP of Lending</u> at <u>Tech Federal Credit Union</u> WITNESSED:	Document of the second state of the second sta	has caused its to be signed to these presents by ts Shirley Haney/Mtg Originator day of October 19 91
	he Lake County Recog	Jule El freo
STATE OF INDIANA COUNTY OF LAKE	Attest;	
., .J. Faye Fitzgerald		or said County and State aforesaid,
do hereby certify that		ersonally known to me to be the
Vice President of Lending		
Shirley Haney personally known to me to be the Mortgage Originator  of Tech Federal Credit Union and personally known to me to be the		
same persons whose names are subcribed to the foregoing instrument appeared before me this		
day in person and severally acknowledged that as such Vice President of Lending and		
Mortgage Originator	COMMITTED IN THE PARTY OF THE P	
		/

VP of Lending and Mortgage Originator of said Credit Union

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS \_\_\_\_\_ day of \_\_\_\_\_

authority given by the Board of Directors of said \_\_\_\_\_ Credit Union\_\_\_\_\_, as their free and

voluntary act, and as the free and voluntary act and deed of said \_\_\_\_Credit Union

This instrument was prepared by Debra M. Gerling for Tech Federal Credit Union whose address is as follows; 10951 Broadway, Crown Point, IN 46307

of said Credit Union to be affixed thereof, pursuant to

J. Faye Fitzgerald

\_\_Mortgage\_Originator

My Commission Expires: June 30, 1995

County of Residence: Porter

caused it \_\_\_\_\_

Notary Public

\_\_, 19<u>91</u>.