**INDIANA** 

## LOAN NO. 315960 CORRECTIVE COUNTY OF LAKE

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

91060742

## ASSIGNMENT OF REAL ESTATE



KNOW ALL MEN BY THESE PRESENTS: That SOUTHEAST MORTGAGE COMPANY, A FLORIDA CORPORATION
located at <u>2500 N.W. 79TH AVENUE, MIAMI, FLORIDA 33122</u> party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto <u>stars mortgage corporation</u> , an ohio corporation
located at <u>568 ATRIUM DRIVE, VERNON HILLS, IL 60061</u> party of the second part, its successors and assigns, a certain indenture of mortgage dated <u>JANUARY 25, 1977</u> made by <u>PETER J. BAIMAKOVICH AND</u> CHERYL BAIMAKOVICH, HUSBAND AND WIFE
to CHURCHILL MORTGAGE CORPORATION  securing the payment of one promissory note therein described for the sum of  TWENTY-EIGHT THOUSAND FIVE HUNDRED and NO 100 dollars (\$ 28,500.00 )  and all its right, title and interest in and to the premises situated in county of LAKE , State of Indiana, and described in said mortgage as follows, to wit:  AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
Document is
which said mortgage is recorded in the office of the recorder of LAKE  This Document's the property state of Indiana in Book/Drawer Instrument # 390829  the Lake County of microfilm#  together with the said note therein described and the money due or to grow due thereon, with the interest:
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by and attested by
This 9th day of OCTOBER 1991  ATTEST:
SEAL 1970  BY Calette Hoster Vice President
BY COLUMN .
STATE OF FLORIDA Sue Wimmers Vice President
COUNTY OF <u>DADE</u> )
On OCTOBER 9, 1991  personally appeared Sue Wimmers  to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as  Vice President  on behalf of the corporation therein named and acknowledged to me that the corporation executed it.
Notary Public 700

(OAS.IN) - INDIANA C = \$.054.0001 P = \$.006.009

J = 314A.S 00226

CARHEN R. MUNEZ NY COMM. ETP. 9786193