SATISFACTION OF MORTGAGE

| THIS CERTIFIES, That a certain Mortgage | executed by William J. Finn and | d Sandra J. F | 100 477 |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|
| To INB National Bank, Northwest | | | |
| on the 7th day of April | , 19 ⁸⁹ , calling for \$ | 25,000.00 | and duly |
| recorded in the record of Mortgages of | ake County, State of | Indiana | in Record |
| No. 031725 , on page | , has been fully paid and s | atisfied, and the | e same is hereby |
| released. | | | • |
| WITNESS my hand and | seal , this 14th d | ay of Novemb | oer |
| 19 91 . | | | |
| ATTEST: | | R0€: | 7 400 |
| 1 | | | |
| Ular N Minne | (e, +) 7u | beter | uni gan Malan |
| Toresa K. Mimms, Operations Officer | John D. Mastin, Sen | ior Vice pres | stdent / |
| State of Indiana | ocument is | | • |
| Tippecanoe Count | COFFICIALL | %. | <u>د</u> |
| BEFORE ME, the undersigned, a N | prary Public in and for said Country | and State this | 14th day or |
| November 10 91 persona | Intent's the property of | Tanaga V | Mi mma |
| The state of Countries | leappeared y Telephon diartin ar | IR National R | ank northwest |
| Senior Vice President and Operation | ms officer respectively of it | NB Nacional B | ank/not these |
| and | | | |
| | | | |
| acknowledged the execution of the annexed | Satisfaction of Mortgage. | | |
| VITNESS my hand and Notarial seal. | | | 1 . |
| | In a Back | 1001 | |
| This instrument was prep <mark>ared</mark> | and and an | | A. Barrett |
| y INB National Bank northwest | Resident of Tippecar | oe County | |
| Jack W. Dwiggins, Vice presid | ens My Commission Expire | es: November | 30,1993 |
| | SEAL WOIANALITHMENT OF THE SEAL WOIANALITHMENT O | 11.1 | . 11 11 |
| Received Thiso'clock Mortgage Record Book Recorder of | WOIANA LILIE | | $\ \ _{\Omega} \ $ |
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| Receiv day of o'clock | | | |
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| Received for Record day of | | | |
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| ecord 19, a M., and recorded i page County | | | SATISFACTION OF MORTGAGE |
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